

LINCOLN COUNTY, NV

2021-159774

\$37.00

Rec:\$37.00

03/24/2021 09:38 AM

AMERICA FIRST CREDIT UNION

Pgs=2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

Parcel #: 003-078-29

Amount \$ 48,500.00

After recording, mail to:  
America First Federal Credit Union  
Attn: Mortgage Servicing  
P.O. Box 9338  
Ogden, Utah 84409

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed dated September 27, 2018, executed by Walter E. Wilcox as Trustor(s), and recorded October 2, 2018, with Recorder's Entry No. 2018-155267, at Page 15, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in the real property situated in Lincoln County, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION.

Property Address: 12 Company Row, Caliente, Nevada 89008

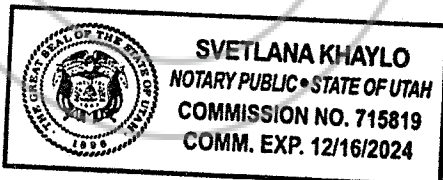
America First Federal Credit Union

By *Peggy Empey*  
Peggy Empey, Mortgage Servicing Manager

State of Utah )

County of Weber )

On this March 19, 2021, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of America First Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.



*Svetlana Khaylo*  
Notary Public  
Residing at Weber County

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 80029

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., commonly known as House No. 12 in the Railroad Row, and more particularly described as follows:

COMMENCING at the center of said Section 8; thence North along the East line of said Northwest Quarter (NW1/4) 974.85 feet; thence West at right angles to said East line 514.50 feet to the TRUE POINT OF BEGINNING; thence North parallel with said East line 54.13 feet; thence West at right angles 121.00 feet; thence South 54.13 feet along the line parallel with distance of 24.50 feet measured at right angles from West line of East Half (1/2) of Northwest Quarter (NW1/4); thence East at right angles to said parallel line 121.00 feet to the TRUE POINT OF BEGINNING.

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 003-078-29

The above legal description is a metes and bounds description and was obtained from a Quitclaim Deed, recorded April 3, 1990 in Book 90 of Official Records, page 68, as File No. 93842 Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.