2021-159751

Rec:\$37.00 Total:\$37.00

03/18/2021 03:37 PM

COW COUNTY TITLE CO.

Pgs=3 AE



OFFICIAL RECORD
AMY ELMER, RECORDER

F05

A.P.N. No.:	003-132-05			
R.P.T.T.	Exempt #5			
Escrow No.:	83291			
Recording Requested By:				
Cow County Title Co.				
Mail Tax State	ements To:	Same as below		
		Same as below		
	ements To: /hen Recorded	Same as below		
W	ements To: /hen Recorded	Same as below		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHANNA C. INMAN**, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **BRENDAN CHAISE INMAN**, a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Southeast Quarter (SE¼) of the Northeast Quarter (NE¼) of the Northeast Quarter (NE¼) and the Northeast Quarter (NE¼) of the Southeast Quarter (SE¼) of Section 7, Township 4 South, Range 67 East, M.D.B.&M., described as follows:

Lot 9 in Block B of the JAMES H. GOTTFREDSON ADDITION TO THE CITY OF CALIENTE, Lincoln County, Nevada as shown on the map thereof recorded August 9, 1963 as Document No. 40599, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 003-132-05

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 11, 2021

JOHANNA C. INMAN		\ \
State of Nevada County of Lenealu)) ss.	
	the (man	1 700
This instrument was acknowledged before me on By: JOHANNA C. NMAN	/// day of ///////	K 3021
Signature: Notary Public Notary Public	e	\
Expiration Date: 5/1/200	4	DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN APPT. EXPIRES MAY 7, 2024
	No. 18-2505-11 MY	APPT. EXPIRES MAY 7, 2024
	\ \ \ /	
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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
	a) <u>003-132-05</u>	Document/Instrument No.
	b)	Book Page
	c)	Date of Recording:
	d)	Notes:
	,	
2.	Type of Property	
	a) ☐ Vacant Land b) ☑ Single Fa	mily Res.
	c) ☐ Condo/Townhouse d) ☐ 2-4 Plex	
	e) ☐ Apartment Bldg. f) ☐ Commerce	
	g) ☐ Agricultural h) ☐ Mobile Ho	ome
	i) Dother:	
3.	a. Total Value/Sales Price of Property	\$0.00
	b. Deed in Lieu of Foreclosure Only (Value of P	roperty)
	c. Transfer Tax Value	\$0.00
	d. REAL PROPERTY TRANSFER TAX DUE:	\$0.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per NRS 375.090, S	Section: 5
	b. Explain Reason for Exemption: Wife deedin	g to Husband without consideration
5.	Partial Interest: Percentage being transferred:	100 %
0.	Tarial morest Teresmage some transferred.	
The	undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and
		to the best of their information and belief, and can
	supported by documentation if called upon to sub-	
Furi	hermore, the parties agree that disallowance of a	ny claimed exemption, or other determination of
add	itional tax due may result in a penalty of 10% of t	he tax due plus interest at 1% per month.
	suant to NRS 375.030, the Buyer and Seller sh	all be jointly and severally liable for any
add	itional amount owed.	
Cia.	111 11 m	Capacity: GRANTOR
Sigi	nature: JAMAN JOHANNA C. INMAN	Capacity. GRANTOR
Sign	nature: Blumin	Capacity: GRANTEE
٠.٠	BRENDAN CHAISE INMAN	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prin	t Name: JOHANNA C. INMAN	Print Name: BRENDAN CHAISE INMAN
Add		Address: P O BOX 74
City	/ST/Zip CALIENTE, NV 89008	City/ST/Zip CALIENTE, NV 89008
١,	0040470/05000/05000	
		ORDING (required if not Seller or Buyer)
	npany Name: Cow County Title Co.	Escrow No.: 83291
	ress: P.O. Box 518, 328 Main Street : Pioche State: NV	Zip: 89043
UILY		MAY BE RECORDED/MICROFILMED)
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