



OFFICIAL RECORD E05
AMY ELMER, RECORDER

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

006-291-10
006-291-31

(Space Above For Recorder's Use)

QUITCLAIM DEED

For value received Lee R. Mathews and ShaRee B. Mathews, husband and wife ("Grantor"), does hereby release and forever quitclaim unto John L. Mathews and Donnene C. Mathews, husband and wife as community property with right of survivorship ("Grantee"), and their heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in the following described real property situated in Lincoln County, State of Nevada:

See attached **Exhibit A**.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 11 day of March, 2021.

Lee R. Mathews

Lee R. Mathews

ShaRee B. Mathews

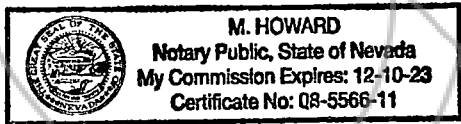
ShaRee B. Mathews

STATE OF NEVADA)
) ss.

County of Lincoln)

On this 11th day of March, 2021, before me the undersigned notary public in and for said state, personally appeared Lee R. Mathews and ShaRee B. Mathews, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



M. Howard

NOTARY PUBLIC FOR NEVADA
Residing at Piche, Nevada
My Commission Expires 12/10/2023

Exhibit A

The land referred to herein below is situated in the County of Lincoln, State of Nevada, and described as follows:

PARCEL 1: THE POINT OF BEGINNING IS A STEEL FENCE POST LOCATED ON THE

MOUNT DIABLO BASELINE, OR AT A POINT FROM WHICH THE SOUTH QUARTER (S1/4) CORNER OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 68 EAST, BEARS DUE WEST 1690.75 FEET (MARKED BY A B.L.M. BRASS CAP DATED 1971 BY THE U.S. COAST AND GEODETIC SURVEY);

THENCE SOUTH 26°08' WEST, 393 FEET MORE OR LESS TO A STEEL FENCE POST;
THENCE SOUTH 63°08' EAST, 1570 FEET MORE OR LESS TO A STEEL FENCE POST;
THENCE SOUTH 26°52' WEST, 77 FEET MORE OR LESS TO A STEEL FENCE POST;
THENCE SOUTH 63°08' EAST, 125 FEET MORE OR LESS TO THE CENTER OF THE MEADOW VALLEY FLOOD CHANNEL; THENCE NORTHEAST ALONG SAID FLOOD CHANNEL TO A POINT WHERE IT INTERSECTS THE (PROLONGATION OF THE) EAST LINE OF LOT 4, LOCATED WITHIN THE NW1/4 OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 69 EAST, OR AT A POINT IN THE CENTER OF THE FLOOD CHANNEL APPROXIMATELY 750 FEET SOUTH OF THE MOUNT DIABLO BASELINE;
THENCE NORTH 750 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID LOT 4 ON SAID BASELINE;
THENCE EAST ALONG THE SAID BASELINE 930 FEET MORE OR LESS TO THE SOUTH QUARTER (S1/4) CORNER SECTION 31 (TOWNSHIP 1 NORTH, RANGE 69 EAST) MARKED BY A B.L.M. BRASS CAP DATED 1974;
**THENCE CONTINUING "EAST" (SOUTH 89°46'13" EAST) ALONG SAID BASELINE 520.43 FEET *;

THENCE NORTH 03°43'51" EAST, 731.32 FEET *;
THENCE NORTH 37°37'24" WEST, 261.41 FEET *;
THENCE NORTH 51°22'05" EAST, 1818.92 FEET *;
THENCE NORTH 56°11'13" EAST, 1837.92 FEET * AT THE SOUTHEAST CORNER OF A CONCRETE WELL PUMPBASE;
THENCE NORTH 56°43'07" EAST, 744.95 FEET TO THE EAST LINE OF THE W1/2 NW1/4 SECTION 31 *;
THENCE NORTH 00°21'08" EAST, ** 995 FEET MORE OR LESS ALONG THE SAID EAST LINE TO THE CENTER OF THE MEADOW VALLEY FLOOD CHANNEL;
THENCE WESTERLY 1320 FEET MORE OR LESS ALONG SAID FLOOD CHANNEL TO A POINT ON THE WEST LINE OF THE NW1/4 NW1/4 OF SAID SECTION 32;
THENCE SOUTHWESTERLY 1130 FEET MORE OR LESS ALONG SAID FLOOD CHANNEL TO THE SOUTH LINE OF THE NE1/4 NE1/4 OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST;
THENCE WEST 250 FEET MORE OR LESS ALONG THE SOUTH LINE TO THE SOUTHWEST CORNER OF THE NE1/4 NE1/4 OF SECTION 31;
THENCE SOUTH 130 FEET MORE OR LESS TO THE CENTER OF THE FLOOD CHANNEL;
THENCE SOUTHWESTERLY 1650 FEET MORE OR LESS TO THE NORTH LINE OF THE NW1/4 SE1/4 SECTION 31;
THENCE WEST 2800 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE NW1/4 SW1/4 SECTION 31, AT THE RANGE 68 EAST/RANGE 69 EAST, RANGE LINE AT WHICH POINT IS A B.L.M. BRASS CAP MARKED "1/4 SOUTH 36, RANGE 68 EAST/SOUTH 31, RANGE 69 EAST, 1974";
THENCE SOUTH 1320 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE SW1/4 SW1/4 SECTION 31;
THENCE WEST 316 FEET MORE OR LESS ALONG THE NORTH LINE OF THE SE1/4 SE1/4 SECTION 36 (TOWNSHIP 1 NORTH, RANGE 68 EAST);
THENCE SOUTH 26°08' WEST, 1470 FEET MORE OR LESS TO THE POINT OF BEGINNING.

**DISTANCES AND BEARINGS WITHIN DOUBLE ASTERICS ARE MEASURED BASIS OF BEARINGS OF MEASURED LINES IS THE N-S CENTERLINE OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D. & M., WHICH IS SOUTH 00°26'30" WEST.

EXCEPTING THEREFROM THE FOLLOWING FOUR (4) PARCELS:

A PARCEL OF LAND WITHIN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER (W1/4) CORNER OF SAID SECTION 31,
MARKED BY A BRASS CAP;
THENCE SOUTH 89°20'30" EAST, ALONG THE QUARTER SECTION LINE 860.79 FEET
TO THE NORTHWEST (NW) CORNER OF SAID PARCEL ONE (1), TO THE TRUE POINT
OF BEGINNING;
THENCE CONTINUING SOUTH 89°20'30" EAST ALONG SAID QUARTER (1/4) SECTION
LINE 208.71 FEET TO THE NORTHEAST (NE) CORNER;
THENCE SOUTH 00°39'30" WEST, 208.71 FEET TO THE SOUTHEAST (SE) CORNER;
THENCE NORTH 89°20'30" WEST, 208.71 FEET TO THE SOUTHWEST (SW) CORNER;
THENCE NORTH 00°39'30" EAST, 208.71 FEET TO THE NORTHEAST (NE) CORNER
AND THE POINT OF BEGINNING.

ALSO:

A PARCEL OF LAND WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 31,
TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY POINT OF THIS PARCEL ON THE
SOUTHEASTERLY SIDE OF THE COUNTY ROAD AT A POINT FROM WHICH THE
WEST QUARTER (W1/4) CORNER OF SAID SECTION 31, TOWNSHIP 1 NORTH, RANGE
69 EAST, M.D.B.&M., BEARS NORTH 46°27'55" WEST, A DISTANCE OF 488.82 FEET;
THENCE NORTH 48°54'11" EAST, A DISTANCE OF 286.45 FEET TO THE MOST
NORTHERLY POINT;
THENCE SOUTH 45°48'33" EAST, A DISTANCE OF 389.85 FEET TO THE MOST
EASTERLY POINT OF THIS PARCEL;
THENCE SOUTH 45°45'43" WEST, A DISTANCE OF 373.34 FEET TO THE MOST
SOUTHERLY POINT;
THENCE NORTH 48°56'03" WEST, A DISTANCE OF 296.86 FEET TO A POINT;
THENCE NORTH 20°46'12" EAST, A DISTANCE OF 68.29 FEET TO A POINT;
THENCE NORTH 18°25'12" WEST, A DISTANCE OF 89.64 FEET TO THE POINT OF
BEGINNING.

THE ABOVE PARCEL IS ALSO DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF THIS PARCEL AT A POINT
MARKED BY A REBAR/CAP "HULSE PLS 6498" FROM WHICH THE WEST QUARTER
(W1/4) CORNER OF SAID SECTION 31 (A BLM BRASS CAP DATED 1974) BEARS
NORTH 45°37'59" WEST, 477.66 FEET;
THENCE ALONG THE SOUTHERLY SIDE OF THE PAVED ECHO DAM ROAD, NORTH
49°48'42" EAST, 287.87 FEET TO A REBAR/CAP MARKED "HULSE PLS 6498";
THENCE SOUTH 44°46'34" EAST, 389.36 FEET TO A REBAR/CAP MARKED "PLS 12751";
THENCE SOUTH 46°35'40" WEST, 373.34 FEET TO A REBAR/CAP MARKED "PLS
12751";
THENCE NORTH 48°06'08" WEST, 296.86 FEET TO A REBAR/CAP MARKED "PLS
12751";
THENCE NORTH 20°46'12" EAST, 68.29 FEET TO A REBAR/CAP MARKED "PLS 12751";
THENCE NORTH 17°05'56" WEST, 89.01 FEET TO THE POINT OF BEGINNING.

(THE BASIS OF BEARINGS BEING NORTH 00°26'30" EAST, AS THE NORTH-SOUTH
CENTERLINE OF SAID SECTION 31 AS RECORDED ON THE DRY VALLEY TRACT
PLAT A, PAGE 160 OF LINCOLN COUNTY RECORDS.)

ALSO:

PARCELS "C" AND "D" OF THE PARCEL MAP FOR JOHN L. AND DONNENE C.
MATHEWS RECORDED MAY 28, 2002 IN PLAT BOOK "B", PAGE 434 AS FILE #118205
OF OFFICIAL RECORDS.

ALSO:

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST

QUARTER (NE1/4) OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST,
M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCELS 1A, 1B, 1C, AND 1D, AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK
"B", PAGE 430 FILE #118167 OF OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED
PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 29, 2004 IN
BOOK 195, PAGE 148 AS INSTRUMENT NO. 123581 OF OFFICIAL RECORDS.
PARCEL 2:

PARCELS 1A, 1B, 1C, AND 1D, AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK
"B", PAGE 430 FILE #118167 RECORDED MAY 20, 2002 IN THE OFFICIAL RECORDS.

PARCEL 3:

THAT PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST
QUARTER (SW1/4) OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST,
M.D.B.&M., DESCRIBED AS FOLLOWS:

PARCEL "D" AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK "B", PAGE 434 AS
FILE #118205 RECORDED MAY 28, 2002 IN THE OFFICIAL RECORDS.

LESS ANY AND ALL PROPERTY CONTAINED IN PARCEL #006-291-10 AND 006-291-30
INCLUDED IN ABOVE DESCRIPTIONS.

BOI_MT2:587000.1

BOI_MT2:587000.1

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 006-291-10
- b) 006-291-31
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 0

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 5

b. Explain Reason for Exemption: transfer to parents without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lee R. Mathews Capacity grantor

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Lee R. & Shahee B. Mathews
 Address: 6214 Echo Dam Rd
 City: Prache
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: John L. & Annene C. Mathews
 Address: P.O. Box 569
 City: Prache
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____