

LINCOLN COUNTY, NV **2021-159731**
\$37.00
RPTT:\$0.00 Rec:\$37.00 **03/16/2021 02:00 PM**
WFG NATIONAL TITLE COMPANY OF NEVADA Pgs=2 AK
OFFICIAL RECORD
AMY ELMER, RECORDER E05

APN#: 004-031-23, 004-031-22
Escrow No. 21-106639

**MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:**

Jared Puetz
*1565 Tillman Falls Ave
Las Vegas, NV 89183*

GRANT, BARGAIN, SALE DEED

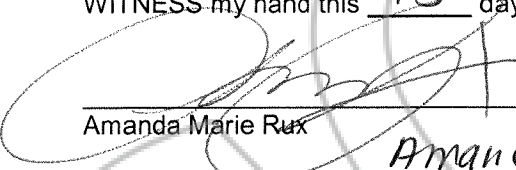
R.P.T.T. EXEMPT

THIS INDENTURE WITNESSETH: That Amanda Marie Rux, Spouse of the Grantee herein, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jared Puetz, a married Man as his sole and separate property, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

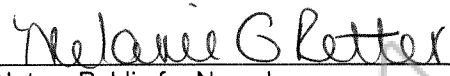
WITNESS my hand this 15 day of January, 2021.


Amanda Marie Rux

Amanda Marie Rux

STATE OF NEVADA, County of Clarr. } ss:

This instrument was acknowledged before me on this 15 day of March, 2021 by Amanda Marie Rux.


Notary Public for Nevada


MELANIE G. RETTER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 04-22-23
Certificate No: 99-59532-1

EXHBIIT "A"
Legal Description

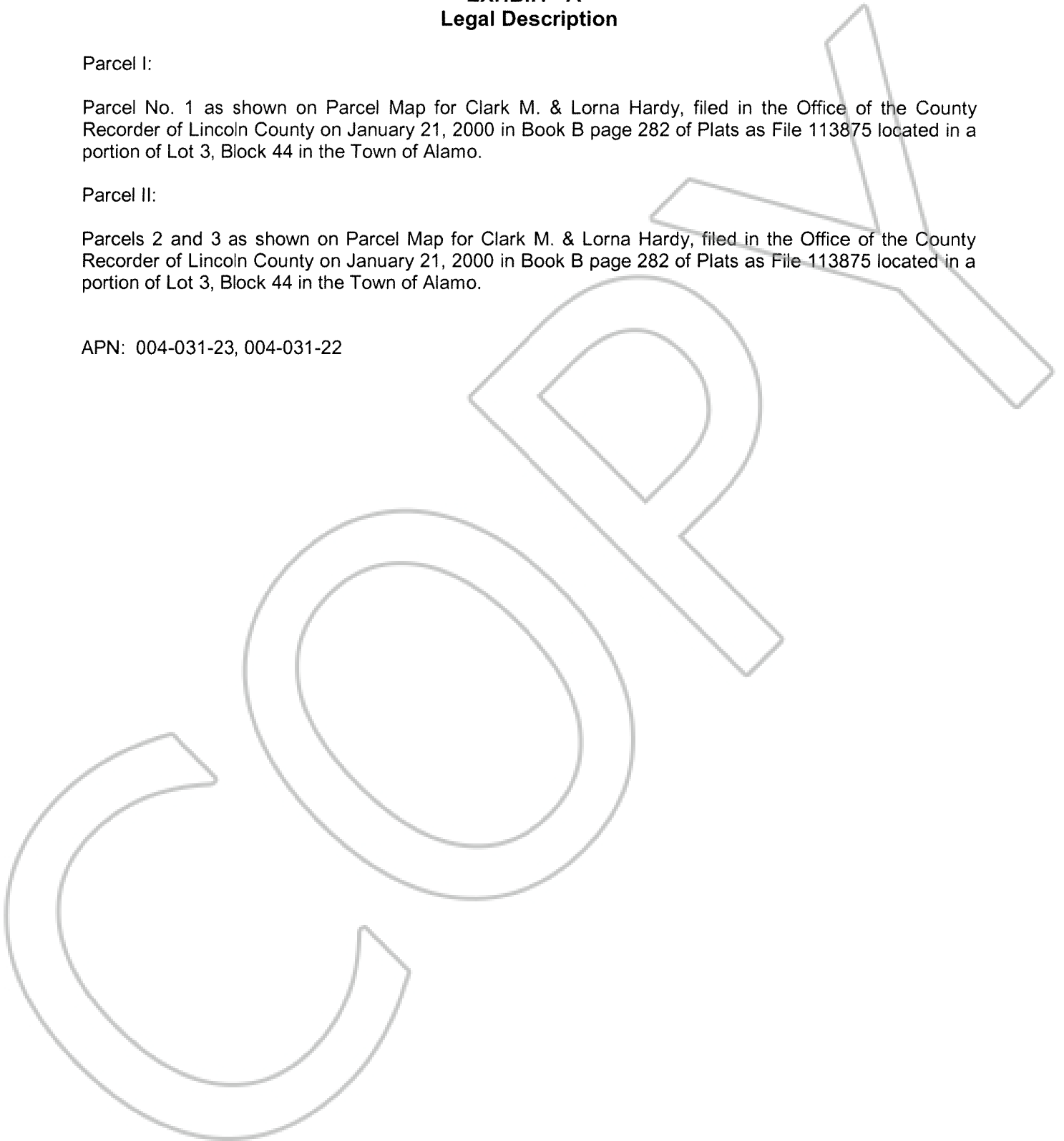
Parcel I:

Parcel No. 1 as shown on Parcel Map for Clark M. & Lorna Hardy, filed in the Office of the County Recorder of Lincoln County on January 21, 2000 in Book B page 282 of Plats as File 113875 located in a portion of Lot 3, Block 44 in the Town of Alamo.

Parcel II:

Parcels 2 and 3 as shown on Parcel Map for Clark M. & Lorna Hardy, filed in the Office of the County Recorder of Lincoln County on January 21, 2000 in Book B page 282 of Plats as File 113875 located in a portion of Lot 3, Block 44 in the Town of Alamo.

APN: 004-031-23, 004-031-22



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) **004-031-23**
- b) **004-031-22**
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home

FOR RECORDER'S OPTIONAL USE

ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
(_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: **EXEMPT**

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # **5**
- b. Explain Reason for Exemption:
Transfer from Spouse to Spouse without Consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity **GRANTOR**

Signature _____ Capacity **GRANTEE**

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **Amanda Marie Rux**
Address: 1565 Tillman Falls Ave
City: Las Vegas
State: NV Zip: 89183

Print Name: **Jared Puetz**
Address: 1565 Tillman Falls
City: Las Vegas
State: Nevada Zip: 89183

COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer)

Print Name: **WFG National Title Insurance Company** Escrow #: **21-106639**
Address: **330 S Rampart Blvd, Suite 350**
City: **Las Vegas** State: **NV** Zip: **89145**