LINCOLN COUNTY, NV

\$37.00

2021-159727

Rec:\$37.00

03/16/2021 12:48 PM

AMERICA FIRST CREDIT UNION

Pgs=1 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

Parcel #: 002-232-12 Amount \$ 127,000.00

After recording, mail to: America First Federal Credit Union Attn: Mortgage Servicing P.O. Box 9338 Ogden, Utah 84409

## **DEED OF RECONVEYANCE**

America First Federal Credit Union, as Trustee under a Trust Deed dated September 15, 2020, executed by Leslie M. Hales as Trustor(s), and recorded September 16, 2020, with Recorder's Entry No. 2020-158952, at Page 14, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in the real property situated in Lincoln County, State of Nevada, described as follows:

LOTS SEVENTEEN, EIGHTEEN, AND NINETEEN (17, 18 & 19) OF NORTH HILLS SUBDIVISION FIRST PHASE, AS SHOWN BY MAP THEREOF RECORDED JULY 28, 1980 AND FILED AS DOCUMENT NO. 67634 IN BOOK "A" OF MAPS, PAGE 151 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Property Address: 1410 Blad Street, Panaca, Nevada 89042

America First Federal Credit Union

Peggy Empey, Mongage Servicing Manage

State of Utah )

County of Weber

On this March 15, 2021, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of America First Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.

DENISE JENSEN

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 714193

COMM. EXP. 09/17/2024

Notary Public

Residing at Weber County