

LINCOLN COUNTY, NV **2021-159724**
\$37.00
Rec:\$37.00 **03/16/2021 08:33 AM**
FIRST AMERICAN - TITLE Pgs=2 AK
OFFICIAL RECORD
AMY ELMER, RECORDER

Property Tax ID # 004-114-04

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
29207503.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 6TH day of OCTOBER, 2014, and recorded in Book 291, Page 0004, as Entry No. 0146329 in the office of the LINCOLN County Recorder, State of NV, executed by JUSTIN RASMUSSEN AND JILL RASMUSSEN

_____ as Trustor; in which UNITED STATES OF AMERICA ACTING THROUGH THE RHSE OR SUCCESSOR AGENCY, UNITED STATES DEPARTMENT OF AGRICULTURE is named as Beneficiary and FIRST AMERICAN TITLE INSURANCE COMPANY as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 300 JOSHUA TREE STREET, ALAMO, NV 89001

STATE OF Utah

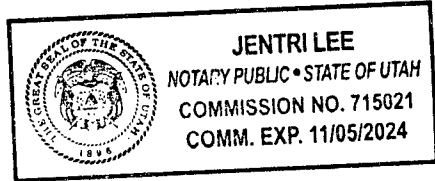
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Josephine Stanford

On this 15th day of JANUARY, 2021, JOSEPHINE STANFORD personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORD acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 09/15



THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST M.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST (NE) CORNER OF THAT CERTAIN PARCEL DESCRIBED IN DEED TO ELMER BINGHAM RECORDED AUGUST 1, 1952 IN BOOK "J-1" OF REAL ESTATE DEEDS, PAGE 261, LINCOLN COUNTY RECORDS, SAID POINT BEING ALSO THE NORTHWEST (NW) CORNER OF THE PROPERTY BELONGING TO PRESS LAMB ON THE 23RD DAY OF JULY, 1955 AND RUNNING THENCE WEST FOUR HUNDRED NINETY-FIVE (495) FEET TO A POINT OF THE EAST RIGHT OF WAY LINE OF 1ST WEST STREET, ALAMO TOWNSITE; THENCE RUNNING ALONG SAID RIGHT OF WAY LINE SOUTH TWO HUNDRED SEVENTEEN (217) FEET TO THE SOUTHWEST (SW) CORNER OF THAT CERTAIN PARCEL DESCRIBED IN DEED TO J.M. BINGHAM RECORDED MARCH 31, 1955 IN BOOK "K-1" OF REAL ESTATE DEEDS, PAGE 103, LINCOLN COUNTY RECORDS, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH ONE HUNDRED TEN (110) FEET TO A POINT; THENCE EAST NINETY-FIVE (95) FEET TO A CEMENT IRRIGATION DITCH; THENCE NORTHEASTERLY ALONG SAID CEMENT DITCH ONE HUNDRED TEN (110) FEET MORE OR LESS TO THE SOUTHEAST (SE) CORNER OF THE AFOREMENTIONED J.M. BINGHAM PARCEL; THENCE WEST ALONG THE SOUTH LINE OF SAID J.M. BINGHAM PARCEL ONE HUNDRED TWENTY-TWO (122) FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH

BEGINNING AT A POINT ON THE EAST SIDE OF THE SOUTHERN EXTENSION OF FIRST WEST STREET FROM WHICH THE NORTHWEST CORNER OF THE SAID SECTION 8 BEARS N 69°24'37" W 1898.57';
THENCE N 89°35'19" E 124.50' TO A REFERENCE MONUMENT (A #5 REBAR WITH CAP STAMPED REF-MONUMENT PLS 12751);
THENCE CONTINUING 8.36' TO THE CENTERLINE OF THE CONCRETE LINED IRRIGATION CANAL;
THENCE S 16°28'18" W 6.8' ALONG SAID CENTERLINE;
THENCE S 89°46'20" W 130.83' TO THE EAST RIGHT OF WAY OF THE SOUTH EXTENSION OF FIRST WEST STREET;
THENCE N 00°55'19" W 6.09' ALONG THE SAID EAST RIGHT OF FIRST WEST STREET TO THE POINT OF BEGINNING.

TOGETHER WITH

BEGINNING AT THE SOUTHEAST CORNER OF THIS BOUNDARY LINE ADJUSTMENT IN THE CENTERLINE OF THE SAID CONCRETE LINED CANAL FROM WHICH A REFERENCE MONUMENT, A REBAR WITH CAP STAMPED REF MONUMENT PLS 12751 BEARS N 89°46'20" E 8.35' AND FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 8 BEARS N 67° 19' 55" W 2032.65';
THENCE S 89° 46' 20" W 26.47';
THENCE N 28° 11' 00" E 125.05 TO THE SAID CENTERLINE;
THENCE S 16° 29' 18" W 114.85' ALONG THE SAID CENTERLINE TO THE POINT OF BEGINNING.

NOTE : THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 06, 2014, IN BOOK 291, PAGE 0001, AS INSTRUMENT NO. 0146328.