

LINCOLN COUNTY, NV **2021-159703**
 \$1,012.00
 RPTT:\$975.00 Rec:\$37.00 **03/09/2021 10:34 AM**
 FIRST AMERICAN TITLE INSURANCE COMPANY
 OFFICIAL RECORD
 AMY ELMER, RECORDER

A.P.N. No.:	001-192-25
R.P.T.T.	\$975.00
Escrow No.:	82696
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
WILLIAM DANIEL DEVLIN JR	
P O Box 474	
Piocche, NV 89043	

2618467

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARK DOUGLAS ROBINSON** and **SANDRA SUE ROBINSON**, Trustees of the **MARK D. ROBINSON AND SANDRA S. ROBINSON REVOCABLE LIVING TRUST**, dated July 11, 1998, Amendment and Restatement on September 17, 2019 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **WILLIAM DANIEL DEVLIN JR**, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW ¼) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., described as follows:

Parcel 12 as shown on Parcel Map recorded July 20, 1987 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 274 as File No. 87234, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 001-192-25

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 11, 2021

MARK D. ROBINSON AND SANDRA S.
ROBINSON REVOCABLE LIVING TRUST, DATED
JULY 11, 1998, AMENDMENT AND RESTATEMENT
ON SEPTEMBER 17, 2019

BY: Mark Douglas Robinson
MARK DOUGLAS ROBINSON
Trustee.

BY: Sandra Sue Robinson
SANDRA SUE ROBINSON
Trustee

State of UTAH)
County of IRDN) ss.

This instrument was acknowledged before me on the 26th day of January 2021 By:
MARK DOUGLAS ROBINSON and SANDRA SUE ROBINSON, Trustees

Signature: Judy Schiers
Notary Public
Expiration Date: April 3, 2023



