A.P.N. No.: 001-192-25
R.P.T.T. \$975.00
Escrow No.: 82696
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

WILLIAM DANIEL DEVLIN JR
P O Box 474
Pioche, NV 89043

LINCOLN COUNTY, NV \$1,012.00

RPTT:\$975.00 Rec:\$37.00

FIRST AMERICAN TITLE INSURANCE COMPRY*2 AE OFFICIAL RECORD

AMY ELMER, RECORDER

2618467

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARK DOUGLAS ROBINSON and SANDRA SUE ROBINSON, Trustees of the MARK D. ROBINSON AND SANDRA S. ROBINSON REVOCABLE LIVING TRUST, dated July 11, 1998, Amendment and Restatement on September 17, 2019 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to WILLIAM DANIEL DEVLIN JR, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW 1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., described as follows:

Parcel 12 as shown on Parcel Map recorded July 20, 1987 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 274 as File No. 87234, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 001-192-25

SUBJECT TO:

- Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 11, 2021

MARK D. ROBINSON AND SANDRA S. ROBINSON REVOCABLE LIVING TRUST, DATED JULY 11, 1998, AMENDMENT AND RESTATEMENT ON SEPTEMBER 17, 2019 BY: Mark Douglas Robinson Trustee BY: MANA Auto Mark Double To Mark Sandra Sue Robinson Trustee	1000
	=
State of UTA H)	
County of IRDN) ss.	
This instrument was acknowledged before me on the 26 day of 201 By: MARK DOUGLAS ROBINSON and SANDRA SUE ROBINSON, Trustees	
Signature: Luly Schiers	
Motary Public Expiration Date: 404 1 3 2023	
NOTARY PUBLIC -STATE OF UTAH	
My Comm. Exp 04/05/471 Commission # 705471	

STATE OF NEVADA **DECLARATION OF VALUE FORM**

1. Assessor	Parcel Number	er(s)						
a) 001-19		(-)					\ \	
b)				•			\ \	
c)				•			\ \	
·				-			\ \	
d)							\ \	
2. Type of F		h) [73]	Single Form Doc	TOP DEC	ODDEDIC	OPTIONAL	USE ONLY	
· · · -	acant Land	b) 🗷	Single Fam. Res.	Book:	OKUEKS	Page:		
<i>,</i> —	ondo/Twnhse	, —	2-4 Plex	Date of R	ocordina:	raye.		
	ot.Bldg	· —	Comm'l/Ind'l	Notes:	ecording			
g) 🔲 🗛	gricultural	h) 🔲	Mobile Home	NOIGS.	The state of the s			
i) 🔲 O	ther				_			
				/ /		1		
	ue/Sale Price o					\	\$250,000.00	
		sure O	nly (value of Propei	ty) (<u> </u>)	
	Tax Value:			\			\$250,000.00	
	perty Transfer	Tax Du	e:				\$975.00	
	tion Claimed:		ND0 075 000 0-	Marian Marian		/		
a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:								
b. Expla	ain Reason for	Exemp	tion:					
5 Dortiol In	toroet Porcont	aga hai	ng transferred: 10	n 🍡	%			
5. Fartial III	reigned decla	ree and	l acknowledges, un	der penalty	76.	pursuant to		
NRS 375 06	in and NRS 37	75 110 1	that the information	provided is	correct to	the best of	their	
information	and belief, and	d can be	supported by doc	umentation	if called up	on to substa	antiate the	
information	provided herei	n. Furth	ermore, the parties	agree that	disallowan	ce of any cl	aimed	
exemption.	or other deterr	nination	of additional tax d	ue, may res	ult in a pen	alty of 10%	of the tax	
due plus inte	erest at 1% pe	r month	i. Pursuant to NRS	375,030, th	e Buyer an	d Seller sha	all be	
jointly and s	everally liable	for any	additional amount	owed.	\			
_	- 1/	\	A STATE	1				
2:	Pull 1	N.	12 5		Capacity	Grantor		
Signature	1 Will VOL	ALCO DOL	BINSON, Trustee		Capacity	Granio		
- W	IARK DOUGA	LO ROI	SiNSON, Hustee	///				
		1		/ /				
Signature		The same of			Capacity	Grantee		
V	VILLIAM DANI	EL DEV	/LIN JR					
SEL.	LER (GRANT			BU			ORMATION	
	(REQ	UIRED)	N			REQUIRED)		
Print Name:			ON AND SANDRA				JEVLIN JR	
/			OCABLE LIVING	Address:	P O Box	X 4 / 4		
A.M	TRUST,date		11, 1998	_ City:	Pioche	Zini	90043	
Address:	P O Box 15	22/	/	_ State: <u>NV</u>		Zip:	89043	
City:	Parowan	Zin:	94761	-				
State: UT		_ Zip:	84761	-				
COMPANY	PERSON RE	OUEST	ING RECORDING	(required i	f not selle:	or buver)		
Print Name				Escrow #:	82696			
Address:	P.O. Box 51			_	······			
City:	Pioche			State: NV		Zip:	89043	
J						· ·		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED First American Title Company 701 N. Green Valley Pkwy #120 Henderson, NV 89074