LINCOLN COUNTY, NV RPTT:\$604.50 Rec:\$37.00

2021-159697 03/08/2021 03:04 PM

Total:\$641.50

Pgs≃4 AE

COW COUNTY TITLE CO.



OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N. No.: 002-103-27						
R.P.T.T.	\$604.50					
Escrow No.:	83489					
Recording Requested By:						
Cow County Title Co. Mail Tax Statements To: Same as below						
When Recorded Mail To:						
LEA HURST and LEMOND HURST						
P O Box 782						
Panaca, NV 89042						

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HENRY R. BRACKENBURY and JOI L. BRACKENBURY, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to LEA HURST and LAMOND HURST wife and husband as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW1/4) of Section 9, Township 2 South, Range 68 East, M.D.B.& M., more particularly described as follows:

Lot 12 in SUN GOLD MANOR UNIT NO. 1, according to the Official Subdivision Map recorded September 30, 1952 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 63 as File No. 27842, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 002-103-27

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 26, 2021

HENRY R. BRACKENBURY JOIL.	Dih. Brookerberry BRACKENBURY
State of <u>NEVADA</u>) ss.	
County of LINCOLN)	
This instrument was acknowledged before me on the _8th HENRY R. BRACKENBURY and JOI L. BRACKENBURY	day of March 2021 By:
Signature: Mula Mula Notary Public Expiration Date: 5/1/3034	DON-RITA RICE NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN MY APPT. EXPIRES MAY 7, 2024

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assess	or Parcel Number	er(s)					
a) 002.	-103-27						\ \
b)							\ \
c)	- - · 						\ \
d)							\ \
· <u> </u>	f Droporty			•			\ \
* *	f Property: Vacant Land	b) 🗷 Sing	ile Fam. Res.	FOR REC	ORDER'S	OPTIONAL	USE ONLY
· , 🗀		, -	•	Book:		Page:	
. —	Condo/Twnhse	<i>/</i> —		Date of Re	ecordina:		
	Apt.Bldg	· , —	nm'l/Ind'l	Notes:			
g) 🗖	Agricultural	h) 🔲 Mob	ile Home	-	The state of the s		
i) 🗀	Other	·					
	. . .		/			/	\$155,000.00
3. Total V	alue/Sale Price	of Property	alus of Branci	40 	-	_	\$100,000.00
	n Lieu of Foreclo	sure Only (v	alue of Proper	LY) <u>L</u>			\$155,000.00
	er Tax Value:	Toy Duo:	· ·	\			\$604.50
	roperty Transfer	lax Due.		7	/- -	-	, , , , , , , , , , , , , , , , , , , ,
4. IT EXEL	nption Claimed: ansfer Tax Exem	otion ner NR	S 375 090 Se	efion		/	
	plain Reason for		5 070.000, 00	ollon —			
D. EX	piairi Neasori ioi	Exciliption.		_	~ /		
5 Partial	Interest Percent	age being tra	ansferred: 100) //	%		
The u	ndersigned decla	res and ackr	nowledges, un	der penalty	of perjury,	pursuant to	
NRS 375	060 and NRS 37	'5.110. that ti	he information	provided is	correct to	the best of t	their
informatio	on and belief, and	i can be sup	ported by docu	umentation i	f called up	on to substa	antiate the
informatio	on provided herei	n. Furthermo	re, the parties	agree that	disallowan	ce of any cl	aimed
exemptio	n, or other deterr	nination of a	ditional tax di	ue, may res	ult in a pen	alty of 10%	of the tax
due plus	interest at 1% pe	r month. Pur	suant to NKS	375.030, th	e Buyer an	d Seller Sha	
jointly and	severally liable	for any addit	jonal amount	oweu.			
	_ \	/		1			
Signature		1		1	Capacity	Grantor	
Signature	HENRY R. BRA	CKENBURY	/		Сырыллу		
And the second	TIGHT IT. DIS	IONE INDON					
	0 - 0	1 1			*		
Signature	Llea & Too	s sturi	$\sqrt{2}$		Capacity	Grantee	
•	LEAHUR	ST'					
			- ATION	DIS	/ED /CDA	NITEEN INIE	ODMATION
<u>SELLER (GRANTOR) INFORMATION</u> (REQUIRED)				RU		EQUIRED)	ORMATION
Daint Non	• •	DIKEU)	JRY and JOI	Print Name			and LAMOND
Print Nan	L. BRACKE		JICT AND JOI	I IIII I I I	HURST		
Address:	P O Box 166		,,	Address:	P O Box	782	
City:	Panaça	/ /		City:	Panaca		
State: N		Zip: 8904	42	State: NV		Zip:	89042

COMPAN	Y/PERSON REC		RECORDING	<u>(required if</u>	not seller	or buyer)	
Print Nan	ne: Cow County	Title Co.		_Escrow #:	83489		
Address:		8, 328 Main	Street			ブニー	80043
City:	Pioche			State: NV		Zip:	89043

STATE OF NEVADA DECLARATION OF VALUE FORM

		sor Parcel Number	er(s)					
		103-27		<u> </u>	-			\ \
	b)				-			\ \
	c)				-			\ \
	d)							\ \
		f Property:		0: I E D		DDE DIO	ODTIONAL	UOE ONLY
	a) 🔲	Vacant Land	b) 🗷	Single Fam. Res.		DRDERS	17000000	USE ONLY
	c) 🔲	Condo/Twnhse	,	2-4 Plex	Book: Date of Red	oording:	Page:	
	e) 🔲	Apt.Bldg	, —	Comm'i/Ind'l	Notes:	cording		
	g) 🛚	Agricultural	h) 📙	Mobile Home	Notes.	The state of the s		1
	i) 🔲	Other						
							1	6455 000 00
3.		alue/Sale Price			tu) 1		-\	\$155,000.00
		n Lieu of Forecid er Tax Value:	isure Or	nly (value of Prope	(<u> </u>		_	\$155,000.00
		roperty Transfer	Tay Du	Δ.	/			\$604.50
1		nption Claimed:	IUX Du		-			
<u> </u>			otion pe	r NRS 375.090, Se	ection		/	
		plain Reason for	•					
		•	-		1			,
5.	Partial	Interest Percent	age bei	ng transferred: 10	0	_%		
	The u	ndersigned decla	res and	l acknowledges, un	der penalty of	of perjury,	pursuant to	
NF	RS 375.	060 and NRS 37	'5.110, 1	that the information	provided is	correct to	the best of	their
info	ormatic	on and belief, and	can be	e supported by doc ermore, the parties	umentation if	called up	on to subsit	antiate the
Inti	ormatic	n provided nerei	n, ruiui nination	of additional tax d	ne may resu	If in a nen	alty of 10%	of the fax
qu	e nlus i	nterest at 1% ne	r month	. Pursuant to NRS	375.030. the	Buver an	d Seller sha	all be
ioi	ntiv and	severally liable	for any	additional amount	owed.	,		
,	,	المنظمة المستميد	\		1 1			
		January 1	20	1.))			
Sig	naturė	HENRY R. BRA	X/5/	rackenker	9-1	Capacity	Grantor	
	-	HENRY R. BRA	CKEN	BURY	// /			
d			W		/ /			
Sid	nature		The same of			Capacity	Grantee	
Οιξ	griataro	LEA HUR	ST			,,,		
SELLER (GRANTOR) INFORMATION					<u>BUY</u>			<u>ORMATION</u>
_			JIRED)	-NOLIDY 1 101	Drint Name		EQUIRED)	and LAMOND
Pr	int Nan			ENBURY and JOI	Print Name	HURST	A HUKST 8	and LAWOND
Δά	dress:	L. BRACKE P O Box 166			- Address:	P O Box	782	
	y:	Panaca	/-	/	City:	Panaca		
	ate: N		Zip:	89042	State: NV		Zip:	89042
****	_						·	
				ING RECORDING		not seller	or buyer)	
	int Nan				_ Escrow #:	83489		
	ldress:	P.O. Box 51	8, 328 N	viain Street	Ctoto: NIV		7in.	80043
Ci	ty:	Pioche			_State: <u>NV</u> _		Zip:	89043