

LINCOLN COUNTY, NV      **2021-159690**  
\$37.00  
Rec:\$37.00      **03/05/2021 09:21 AM**  
COVIUS MORTGAGE SOLUTIONS DBA UPF Pgs=1 AE  
OFFICIAL RECORD  
AMY ELMER, RECORDER

001-087-09  
**RECORDING REQUESTED BY AND**  
**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1816645-S(P)(E)

**FULL RECONVEYANCE**

**MIN: 100070202002184229**

**MERS Phone: 1-888-679-6377**

The undersigned, as Trustee, under that certain Deed of Trust dated 5/9/2020 in which LAURIE DIANE COLE, TRUSTEE OF THE LAURIE DIANE COLE REVOCABLE LIVING TRUST DATED JULY 20, 2015, is/are Grantor(s), and Mortgage Electronic Registration Systems Inc (MERS), as designated nominee for FINANCE OF AMERICAQ MORTGAGE LLC, beneficiary of the security instrument, its successors and assigns, is Grantee, recorded on 5/21/2020, as Recording No. 2020-158370, in Volume N/A, Page N/A, records of Lincoln County, Nevada, having received from the beneficiary under said Deed of Trust a written request to reconvey the real property described in said deed, does hereby reconvey, without warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the real property described in said Deed of Trust, situated in Lincoln County, Nevada..

DATED: 11/24/2020

**UPF WASHINGTON, INCORPORATED, TRUSTEE**

Loan # 0051233047

BY: \_\_\_\_\_

Brian Thompson, Vice President

STATE OF WASHINGTON      )  
County of Spokane      )

On 11/24/2020, before me, the undersigned Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared **Brian Thompson, Vice President**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**AMANDA KIENKE**  
**NOTARY PUBLIC**  
STATE OF WASHINGTON  
COMMISSION NUMBER 20112071  
COMMISSION EXPIRES AUGUST 3, 2024

\_\_\_\_\_  
NOTARY PUBLIC in and for the State of Washington  
Printed Name: \_\_\_\_\_ Amanda Kienke  
My commission expires: \_\_\_\_\_ 8/3/2024