

A.P.N.: 012-060-28
File No: 13895-2617391 (TV)
R.P.T.T.: \$97.50

LINCOLN COUNTY, NV
\$134.50
RPTT:\$97.50 Rec:\$37.00
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

2021-159687

03/05/2021 08:23 AM

Page 2 AE

When Recorded Mail To: Mail Tax Statements To:
Michael D. Thompson and Tammy L. Thompson
P.O. Box 595
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Margaret Costanza, as Trustee of the John D. Costanza Family Trust dated 11/16/2004

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael D. Thompson and Tammy L. Thompson, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 69 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 10 AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED FEBRUARY 08, 1999 AS FILE NO. 112277, BOOK B, PAGE 195 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

John D. Costanza Family Trust dated 11/16/04

////////////////////
John D. Costanza, Trustee

[Signature]

Margaret Costanza, Trustee

Margaret Costanza, Trustee

STATE OF Nevada)
COUNTY OF Clark) ss.

This instrument was acknowledged before me on March 1, 2021 by ~~John D. Costanza and~~ Margaret Costanza, as Trustees.

[Signature]
Notary Public
(My commission expires: 3/7/2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2617391.

* Renee Karcich
Notary Public, State of Nevada
Appointment No. 13-10082-1
My Appt. Expires Mar 7, 2021

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 012-060-28
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$25,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$25,000.00
 d) Real Property Transfer Tax Due \$97.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: GRANTOR/SELLER
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

John D. Costanza and Margaret Costanza, as Trustees of the John D. Costanza Family Trust dated 11/16/2004
 Print Name: 11/16/2004
 Address: 517 Island Cove
 City: Boulder City
 State: NV Zip: 89005

Michael D. Thompson and Tammy L. Thompson
 Print Name: Tammy L. Thompson
 Address: P.O. Box 595
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV Direct Title/ First American Title
 Print Name: Insurance Company
 Address: 701 North Green Valley Parkway #120
 City: Henderson

File Number: 13895-2617391 TV/ TV
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)