LINCOLN COUNTY, NV
$37.00
Rec:$37.00
FIRST AMERICAN - TITLE
OFFICIAL RECORD
AMY ELMER, RECORDER

2021-159677
03/03/2021 02:39 PM
Pgs=1 KE

APN#: 001-193-37

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UT 84409

MAIL TAX NOTICE TO:
EDWARD R BOYLAN
49 AIRPORT ROAD
PIOCHE, NV 89043-0142

34847202.7 AMOUNT $ 48,900.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 3/21/2014 executed by EDWARD R. BOYLAN AND NORMA R. BOYLAN, HUSBAND AND WIFE

as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 3/26/2014, in Book# NA as Instrument# 0145225, of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

THAT PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M. DESCRIBED AS FOLLOWS: PARCEL ONE (1) AS SHOWN IN PARCEL MAPS AND RECORDED FEBRUARY 6, 1984 IN BOOK A-1, OF PLATS, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, ON PAGE 225.

PROPERTY ADDRESS: 511 AIRPORT ROAD, PIOCHE, NV 89043

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH)

By Jentri Lee

COUNTY OF WEBER)

Jentri Lee, Home Equity Processor

On this 22ND day of FEBRUARY, 2021 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Jentri Lee is the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jentri Lee duly acknowledged to me that said corporation executed the same.

Courtney Wayment

NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires 9/16/2024

COURTNEY WAYMENT
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 714128
COMM. EXP. 09/16/2024

COPY