

LINCOLN COUNTY, NV      **2021-159675**  
\$37.00  
RPTT:\$0.00 Rec:\$37.00      **03/03/2021 02:27 PM**  
FIRST AMERICAN TITLE INSURANCE COMPANY      **Page 2 KE**  
**OFFICIAL RECORD**  
AMY ELMER, RECORDER      E05

A.P.N.:      004-151-43  
File No:      13896-2606095 (RD)

When Recorded Return To: Mail Tax Statements To:  
Jason Brent Taylor and Trisha R. Taylor  
Post Office Box 442  
Alamo, NV 89001

R.P.T.T.: **\$EXEMPT 5**

### QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Trisha R. Taylor, who acquired title as Trisha R. Lee**


do(es) hereby RELEASE AND FOREVER QUITCLAIM to

**Jason Brent Taylor and Trisha R. Taylor, husband and wife as joint tenants with right of survivorship**

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

LOT 1 OF PARCEL 16-4 OF THAT CERTAIN PARCEL MAP RECORDED JUNE 20, 1988 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 289 AS FILE NO. 89029, LINCOLN COUNTY, NEVADA RECORDS.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

  
Trisha R. Taylor      2-26-21  
Date

\_\_\_\_\_  
Date

A.P.N.: 004-151-43

Quitclaim Deed - continued

File No: 13896-2606095 (RD)

STATE OF NEVADA

COUNTY OF ~~CLARK~~ Lincoln )  
:SS.

This instrument was acknowledged before me on  
2-26-21 by  
Trisha R. Taylor

Betsy Comella  
Notary Public

(My commission expires: 11-24-20)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 004-151-43  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$0.00  
 d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: 5  
 b. Explain reason for exemption: Spouse to Spouse w/o Consideration

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Trisha R. Taylor Capacity: Grantor  
 Signature: Jason Brent Taylor and Trisha R. Taylor Capacity: Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Trisha R. Taylor  
 Address: Post Office Box 442  
 City: Alamo  
 State: NV Zip: 89001

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Jason Brent Taylor and Trisha R. Taylor  
 Address: Post Office Box 442  
 City: Alamo  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 First American Title Insurance  
 Print Name: Company File Number: 13896-2606095 RD/ RD  
 Address: 10000 W Charleston Blvd, Suite 180  
 City: Las Vegas State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)