



OFFICIAL RECORD  
AMY ELMER, RECORDER

APN: 003-191-19

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John W Haley, in consideration of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to David Andrew Torkko all that real property situate in Caliente, County of Lincoln, State of Nevada, more particularly described as follows:

A Parcel of land within the Town of Caliente  
**LOTS 29, 31,33 of The Denton Heights Addition of the City of Caliente, Nevada**  
plat map Book A Page 14 in the official records of the Lincoln County Recorder, Pioche, Nevada.  
**APN 003-191-19**

SUBJECT TO: 1. Taxes for the fiscal year.  
2. Rights of way, reservations, restrictions, easements and conditions of record.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS his hand this 7<sup>th</sup> day of December, 2020.

  
John W Haley

STATE OF New Jersey, COUNTY OF Somerset

On this 7<sup>th</sup> day of December, 2020, before me, a notary public in and for said State, personally appeared John W Haley known or identified to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

  
NOTARY PUBLIC

**SONAL PUROHIT**  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires July 6, 2025

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 003-191-19
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 30,000

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ 117.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity ATTORNEY

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: John W. Haley  
 Address: 25 Lenox Ave  
 City: Green Brook  
 State: NJ Zip: 08812

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Andrew Torcko  
 Address: 113 William Pointe Loop  
 City: Longview  
 State: WA Zip: 98632

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Gregory Barlow Escrow #: \_\_\_\_\_  
 Address: Box 98  
 City: CALIENTE State: NV Zip: 89008