LINCOLN COUNTY, NV

2021-159668

Rec:\$37.00 Total:\$37.00

03/02/2021 01:25 PM

AMERICA'S CHOICE REALTY



OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N.: 005-251-35

Recording Requested by: America's Choice Realty, LLC

When Recorded Mail To: Sheryl Johnson America's Choice Realty, LLC P.O. Box 117 Caliente, NV 89008-0117

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSURE	\wedge
Assessor Parcel Number: 005-251-35	
Assessor's Manufactured Home ID Number:	\ \
Disclosure: This property is adjacent to "Open Rathis property is adjacent to open range on which livestock are permigraze or roam. Unless you construct a fence that will prevent livestock entering this property, livestock may enter the property and you will entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, or injure livestock that have entered this property.	itted to k from not be
The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.	
SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;	
 Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. 	
I, the below signed nurchaser, acknowledge that I have received this disclosure on this date. Buyer(s): Date: 23/2	
Buyer(s): WILLIAM S. ULREY	Date:
In Witness, Whereof, I/we have hereunto set my hand/our hands this Seller's Signature	day of
Michelle Orr Ronald R	R. Orr, Jr.
Print or type name here STATE OF NEVADA, COUNTY OF	Print or type name here Notary Seal
by ** Michelle Orr ** Person(s) appearing before notary	CUANNON M OWNOON
by ** Michelle Orr ** Person(s) appearing before notary by ** Ronald Roy Orr Jr. ** Person(s) appearing before notary Marron M. Manhon Signature of notarial officer	SHANNON M. SIMPSON NOTARY PUBLIC STATE OF NEVADA Appt. No. 11-4057-11
Signature of noted rial officer	My Appt. Expires 01-20-2023
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides. Nevada Real Estate Division - Form 551	Effective July 1, 2010