

APN: 012-210-22



OFFICIAL RECORD
AMY ELMER, RECORDER

Quitclaim Deed

Affirmation Statement

DM I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

Dann Mathews Partner
Signature Title

DANN MATHEWS
Print

3/1/21
Date

Grantee(s) address and mail tax statements to:

Fort Grover LLC
992 Spice Islands Dr.
Sparks, NV 89431

APN: 012-210-22
R.P.T.T.: \$117.00

**After Recording, Return and
Mail Tax Statements To:**

Fort Grover LLC
992 Spice Islands Dr.
Sparks, NV 89431

Send Subsequent Tax Bills To:

Fort Grover LLC
992 Spice Islands Dr.
Sparks, NV 89431

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT,

FRANKLIN JAMES KATSCHKE and KARINA LOUISE KATSCHKE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM to:

FORT GROVER LLC,

Whose mailing address is 992 Spice Islands Dr., Sparks, NV 89431


All of the following described real estate situated in the County of Lincoln, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

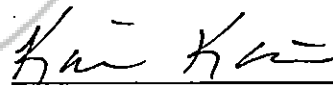
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 11th day of February, 2021



FRANKLIN JAMES KATSCHKE

Dated this 11th day of February, 2021.



KARINA LOUISE KATSCHKE

State of Nevada
County of Lincoln

This instrument was acknowledged before me on this 11th day of February, 2021, by FRANKLIN JAMES KATSCHKE



Betsy Comella

(Signature of notarial officer)

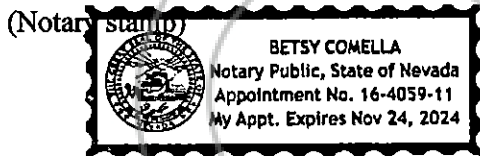
The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

Franklin James Katschke

FRANKLIN JAMES KATSCHKE

State of Nevada
County of Lincoln

This instrument was acknowledged before me on this 11th day of February, 2021, by KARINA LOUISE KATSCHKE



Betsy Comella

(Signature of notarial officer)

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

Karina Louise Katschke

KARINA LOUISE KATSCHKE

EXHIBIT A

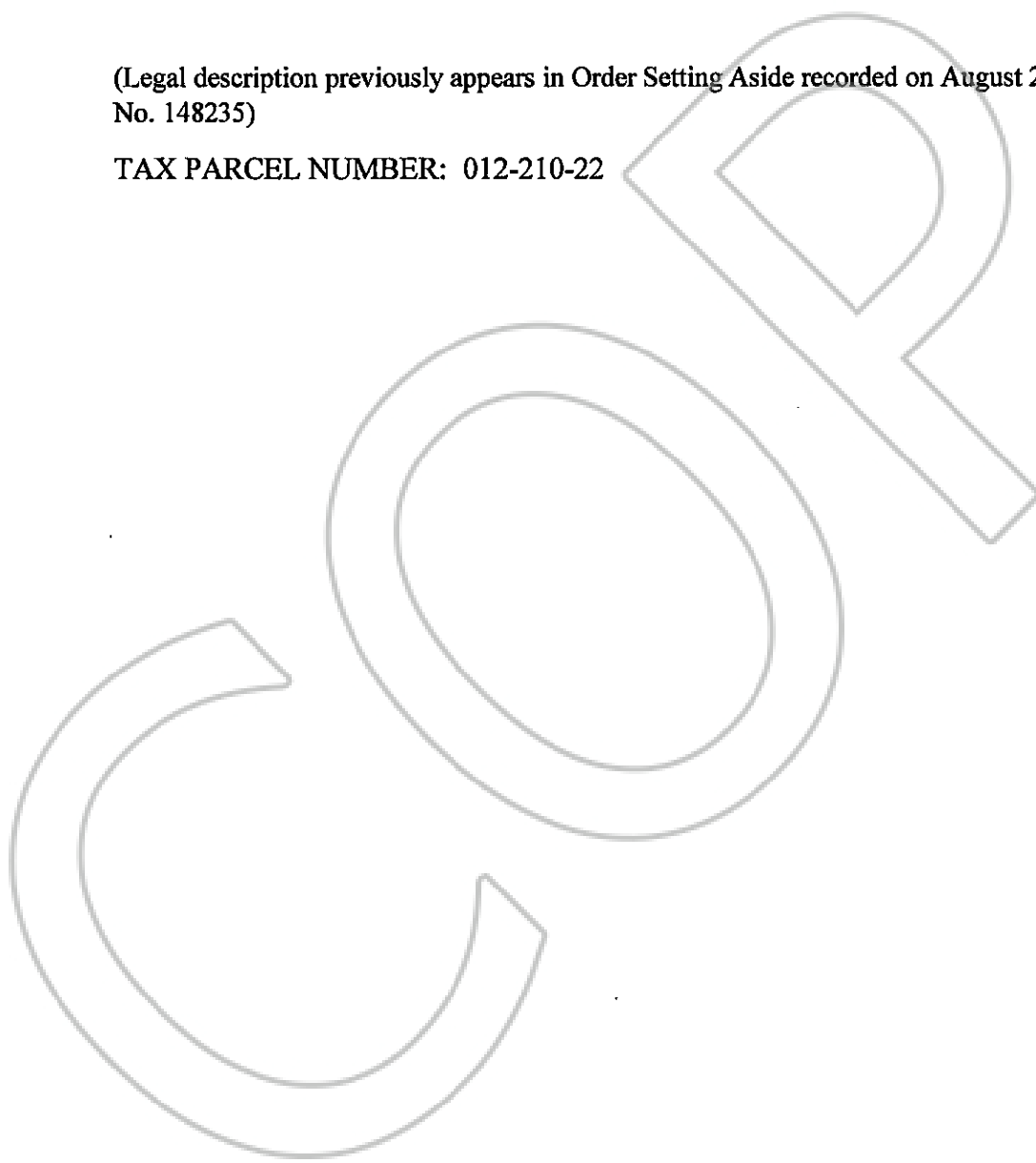
THE NORTH HALF (N1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 20, TOWNSHIP 2, RANGE 68 EAST, M.D.B.&M.

AND

THE SOUTH HALF (S1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M.

(Legal description previously appears in Order Setting Aside recorded on August 26, 2015 as Document No. 148235)

TAX PARCEL NUMBER: 012-210-22



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s):

- a. 012-210-22
- b. _____
- c. _____
- d. _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <input type="checkbox"/>	

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Townhouse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other: _____

3. a. Total Value /Sales Price of Property:

b. Deed in Lieu of Foreclosure Only (value of property)	\$	<u>30,000.00</u>
c. Transfer Tax Value:	\$	<u> </u>
d. Real Property Transfer Tax Due:	\$	<u>117.00</u>

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section:
- b. Explain Reason for Exemption:

5 Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Dawn Matheson* Capacity: Grantee

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Franklin Katschke and Karina Katschke
Address: PO Box 167
City: Panaca
State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Fort Grover LLC
Address: 992 Spice Islands Dr.
City: Sparks
State: NV Zip: 89431

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)