

RECORDING REQUESTED BY:

Dylan Frehner
P.O. Box 517
Pioche, NV 89032

GRANTEE/MAIL TAX STATEMENTS TO:

Henry Ray Brackenbury and
Joi Luene Brackenbury
Trustees of the Brackenbury Family Trust,
Dated January 6, 1997
P.O. Box 166, Panaca, NV 89042



OFFICIAL RECORD
AMY ELMER, RECORDER

E03

WATER RIGHTS DEED

THIS INDENTURE, made and entered into this 19 day of Feb, 2021, between DYLAN V. FREHNER and CARALEE A. FREHNER, husband and wife as joint tenants, the party of the first part (hereinafter referred to as "GRANTORS") and HENRY RAY BRACENBURY and JOI LUENE BRACKENBURY, Trustees of the BRACKENBURY FAMILY TRUST, dated January 6, 1997, the party of the second part (hereinafter referred to as "GRANTEES").

WITNESSETH:

That the GRANTORS, for good and valuable consideration delivered to them by the GRANTEES, the receipt and sufficiency of which is hereby acknowledged, do hereby quitclaim all of the GRANTORS' rights and interest to those certain water rights described as follows:

APPLICATION #22576 and CERTIFICATE #7597 ON FILE WITH THE NEVADA DEPARTMENT OF WATER RESOURCES.


The water rights being transferred are sufficient to water 2.91 acres and has a duty of 14.55 acre feet annually, and is the remaining amount of water on the permit not subject to the change application #78100. These water rights include: 1) those water rights associated with and appurtenant to the land described and transferred from the GRANTORS to the GRANTEES in that particular Grant, Bargain, Sale Deed filed with the Lincoln County Recorder's Office on February 19, 2019 as Document #2019-155866, which included 8.55 acre feet annually to water 1.71 acres; and 2) those water rights obtained by the GRANTORS by Water Rights Deed filed on November 27, 2018 with the Lincoln County Recorder as Document #2018-155573 and includes 6 acre feet annually to water 1.2 acres.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof.

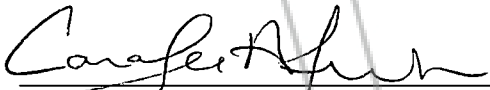
TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTORS have executed this Water Rights Deed the day and year first written above.

GRANTORS



Dylan V. Frehner




Caralee A. Frehner

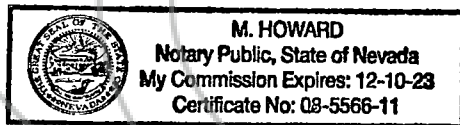
STATE OF NEVADA)
)ss
County Of Lincoln)

On this 19th day of February, 2021, DYLAN V. FREHNER and CARALEE A. FREHNER, personally appeared before me and proved to me to be the person described in and who executed the foregoing Water Rights Deed, who acknowledged that they executed the same freely and voluntarily and for the used and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal>



NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-------------------------------------|---------------------------|-----------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| <input checked="" type="checkbox"/> | Other <u>Water Rights</u> | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 0

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 3

b. Explain Reason for Exemption: Property 3 Water Rights transferred with Doc # 2019-155866 and Transfer Tax paid. This deed clarifies transfer

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature Jillene Brackebury Capacity Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Dylan Caralee Frehner
Address: P.O. Box 517
City: Proche
State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Brackebury Family Trust
Address: P.O. Box 166
City: Panaca
State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Dylan Frehner Escrow #: _____
Address: P.O. Box 517
City: Proche State: NV Zip: 89043