



Escrow No: 19597

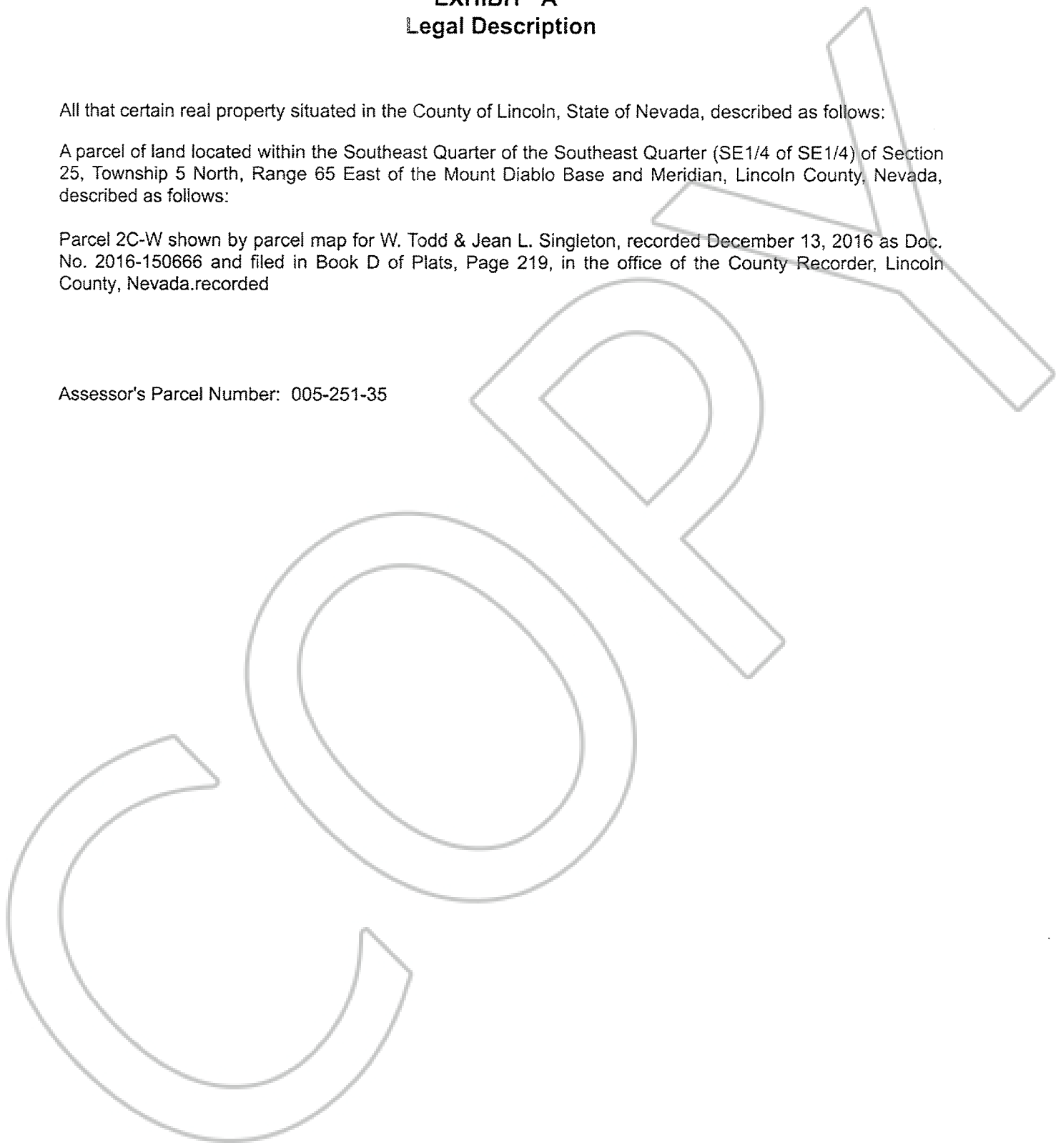
**EXHIBIT "A"**  
**Legal Description**

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

A parcel of land located within the Southeast Quarter of the Southeast Quarter (SE1/4 of SE1/4) of Section 25, Township 5 North, Range 65 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, described as follows:

Parcel 2C-W shown by parcel map for W. Todd & Jean L. Singleton, recorded December 13, 2016 as Doc. No. 2016-150666 and filed in Book D of Plats, Page 219, in the office of the County Recorder, Lincoln County, Nevada. recorded

Assessor's Parcel Number: 005-251-35



STATE OF Nevada  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 005-251-35
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo. Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other

RECORDERS FOR OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a. Total Value/Sales Price of Property: 285,000.00
- b. Deed in Lieu of Foreclosure Only(value of property): ( 0.00 )
- c. Transfer Tax Value: 285,000.00
- d. Real Property Transfer Tax Due \$1111.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michelle Orr Capacity \_\_\_\_\_ Grantor's Agent \_\_\_\_\_

Signature [Signature] Capacity \_\_\_\_\_ Grantee's Agent \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Michelle Orr and Ronald R. Orr Jr.

Print Name: By: D. Macias, Agt.  
Address: 121 Mill St. Box 750  
City: pioche  
State: Nevada Zip: 89043

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

William S Ulrey

Print Name: By: D. Macias, Agt.  
Address: ~~4325 Hatch~~ 10898 Malloy Springs Rd  
City: Panaca Pioche  
State: Nv Zip: 89042-  
nv 89043

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Mesquite Title Company Escrow #: 19597  
Address: 840 Pinnacle Ct. Building 3  
City: Mesquite State: NV Zip: 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)