

A.P.N.: 001-034-09
File No: 13896-2611045 (JL)
R.P.T.T.: \$Exempt 5

LINCOLN COUNTY, NV
\$37.00
RPTT:\$0.00 Rec:\$37.00
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER
2021-159629
02/18/2021 08:06 AM
Rty=2 AK
E05

When Recorded Mail To: Mail Tax Statements To:
Bradley D Hampton and Dakota K Hampton
172 Silver Street
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bradley D. Hampton, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Bradley D. Hampton, an unmarried man and Dakota K Hampton, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS TWENTY-FOUR (24), TWENTY-FIVE (25), TWENTY-SIX (26), TWENTY-SEVEN (27), TWENTY-EIGHT (28), TWENTY-NINE (29) AND THIRTY (30) IN BLOCK NUMBERED FORTY-ONE (41) IN THE TOWN OF PIOCHE, AS SHOWN ON SUPPLEMENT "A" TO THE OFFICIAL PLAT OF SAID TOWN NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-034-09
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$N/A
- b) Deed in Lieu of Foreclosure Only (value of property) (\$N/A)
- c) Transfer Tax Value: \$N/A
- d) Real Property Transfer Tax Due \$N/A

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Transfer to add son to title without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Bradley D Hampton*

Capacity: Grantor

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Bradley D Hampton

Print Name: Bradley D Hampton and

Address: _____

Address: Dakota K Hampton

City: _____

Address: 172 Silver Street

State: _____ Zip: _____

City: Pioche

State: _____ Zip: _____

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 10000 W Charleston Blvd, Suite 180
City: Las Vegas

File Number: 13896-2611045 JL/ ch
State: NV Zip: 89135

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)