| After recording  | please return to:   | LINCOLN COUNTY, NV 2021-159626  RPTT:\$85.80 Rec:\$37.00             |
|--|---|--|
| Name:  | Mike Kerekes<br>P.O. Box 42   | Total:\$122.80 <b>02/16/2021 04:00 PM</b> SHANNON SPENDLOVE Pgs=2 KE |
| Address:   |   |  |
| City, State, Zip:<br>Phone:  | Pioche, NV. 89042<br>702-684-1169   | OFFICIAL RECORD  |
| Assessor's<br>Parcel Number  | 001-240-52  | ) AMY ELMER, RECORDER )  |
|  | ·   | Above This Line Reserved For Official Use Only-                      |
| as DUM all that real property described as follows  1.73 AC PC  OF THE LO  BOOK PL | y situated in the town of PIOCHE s: (Insert legal description and the con- CI#3 OF THE WITLICKI C RECORDS. A DIVISION AT 'A' PAGE 428, SIT- EC. 14, T, 1N., R. 67 | cknowledged, do(es) hereby remise, release, and forever              |
| TOGETHE or in anywise apper  | ER WITH all and singular the tenemer taining.   | nts, hereditaments and appurtenances thereunto belonging             |
|  | hand(s) this 12 day of FER  | Signature of Grantor   |
| STATE OF NEVAL<br>COUNTY OF LINC   | DA )  |  |
|  | acknowledged before me on FEBRUARY, 2021 by   | MARC TAVANO Notary Public, State of Nevada                           |

## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.   | Assessor Parcel Number(s)   |          | $\wedge$                         |  |  |  |
|--|---|----------|----------------------------------|--|--|--|
|  | a) 001-240-52   |          |                                  |  |  |  |
|  | b)  |          | \ \                              |  |  |  |
|  | c)  |          | \ \                              |  |  |  |
|  | d)  |          | \ \                              |  |  |  |
| 2.   | Type of Property:   | Г        |                                  |  |  |  |
|  | a) X Vacant Land b) Single Fam.   | Res.     | FOR RECORDER'S OPTIONAL USE ONLY |  |  |  |
|  | c) Condo/Twnhse d) 2-4 Plex   |          | Book: Page:                      |  |  |  |
|  | e) Apt. Bldg f) Comm'l/Ind  |          | Date of Recording:               |  |  |  |
|  | g) Agricultural h) Mobile Hom   | ie []    | Notes:                           |  |  |  |
| _  | Other   | -        | 20.00                            |  |  |  |
| 3.   | Total Value/Sales Price of Property   |          | \$ 22,000                        |  |  |  |
|  | Deed in Lieu of Foreclosure Only (value of pro-   | operty)  |                                  |  |  |  |
|  | Transfer Tax Value:   |          | \$                               |  |  |  |
| 4  | Real Property Transfer Tax Due  |          | \$ <u>85.80</u>                  |  |  |  |
| 4.   | <ul><li>If Exemption Claimed:</li><li>a. Transfer Tax Exemption per NRS 375.090</li></ul>   | Contin   | ion /                            |  |  |  |
|  | b. Explain Reason for Exemption:  | , secuc  |                                  |  |  |  |
|  | b. Explain Reason for Exemption.  | <b>—</b> | <del>\///</del>                  |  |  |  |
| 5  | Partial Interest: Percentage being transferred:   | 7        | %                                |  |  |  |
| ٥.   | The undersigned declares and acknowledge  | es und   |                                  |  |  |  |
| NR   | Signature and the state of the |          |                                  |  |  |  |
|  | ormation and belief, and can be supported by do   |          |                                  |  |  |  |
|  | ormation provided herein. Furthermore, the par  |          |                                  |  |  |  |
| exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax |   |          |                                  |  |  |  |
|  | plus interest at 1% per month. Pursuant to NF   |          |                                  |  |  |  |
|  | ntly and severally liable for any additional amount   |          | ared.                            |  |  |  |
| Signature Transfor Senallow Capacity Mike Kereker  |   |          |                                  |  |  |  |
| Signature You som Denolling Capacity Mike Kerekes  |   |          |                                  |  |  |  |
|  | Special 1   | 7        | Grantee                          |  |  |  |
| Sig  | nature  | /        | Capacity                         |  |  |  |
|  |   |          |                                  |  |  |  |
|  | SELLER (GRANTOR) INFORMATION  | BUY      | YER (GRANTEE) INFORMATION        |  |  |  |
|  | (REQUIRED)  |          | (REQUIRED)                       |  |  |  |
|  | nt Name: Laura Lynn Wall S  |          | nt Name: Mike Kerekes            |  |  |  |
| Address: 4520 Carolyn Dr.  |   |          | Address: P.O. Bok 42             |  |  |  |
| City: Las Vegas  |   |          | City: Pioche                     |  |  |  |
| Sta  | te: <u>NV</u> Zip: 89103  | State    | e: NV Zip: 89043                 |  |  |  |
|  | MANANTANDEDCOM DECLIDODING DECOR  | nixia    |                                  |  |  |  |
|  | MPANY/PERSON REQUESTING RECOR   |          |                                  |  |  |  |
| - 1  | nt Name:dress:  | ESCI     | row #:                           |  |  |  |
| Cit  |   | State    | e· 7in·                          |  |  |  |