

LINCOLN COUNTY, NV

2021-159608

\$37.00

Rec:\$37.00

02/11/2021 11:37 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

OFFICIAL RECORD

AMY ELMER, RECORDER

NEVADA

RECORD 2ND

COUNTY OF LINCOLN

LOAN NO.: 3459747543

PARCEL NO. 00214306



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: KENNEN LEE

PANACA NV 890422344

FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated SEPTEMBER 29, 2020, executed by KENNEN LEE AND KELSEY LEE, HUSBAND AND WIFE, Trustor, to OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on JANUARY 27, 2021 as Instrument No. 2021-159533 of the Official Records in the County Recorder's office of LINCOLN County, State of NEVADA and more particularly described on said Deed of Trust referred to herein.

And having received from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this FEBRUARY 08, 2021.

FIRST AMERICAN TITLE INSURANCE COMPANY


KLYDENITTA DAVIS, VICE PRESIDENT

POD: 20210204


QL8040120IM - LR - NV



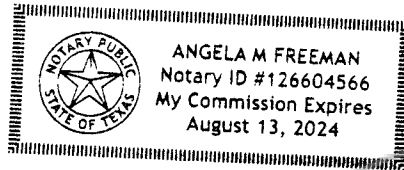
STATE OF TEXAS

COUNTY OF DALLAS) ss.

On **FEBRUARY 08, 2021**, before me, **ANGELA M. FREEMAN**, personally appeared **KLYDENITTA DAVIS** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**ANGELA M. FREEMAN (COMMISSION EXP.
08/13/2024)**
NOTARY PUBLIC



COOPER