

APN: 014-080-10

Recording Requested by:

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA  
10980 South Jordan Gateway  
P.O. Box 95850  
South Jordan, Utah 84095-0850

LINCOLN COUNTY, NV      **2021-159605**  
\$37.00      Rec:\$37.00      **02/10/2021 04:13 PM**  
MESQUITE TITLE COMPANY      Pgs=3 AK  
**OFFICIAL RECORD**  
**AMY ELMER, RECORDER**

19333

Space Above This Line For Recorder's Use

Loan Number: 4700084503

**SUPPLEMENTAL DEED OF TRUST**

**THIS DEED OF TRUST**, made February 5, 2021, between C & L FARM & CATTLE, LLC, a Utah Limited Liability Company as Trustor, and Western AgCredit, FLCA as Trustee and as Beneficiary.

**WITNESSETH:** That said Trustor, hereby grants, conveys, and confirms unto said Trustee, with power of sale, the following described real property situated in the County of Lincoln, State of Nevada.

***FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO***

This deed of trust is supplemental to that certain deed of trust dated December 13, 2016 in favor of Western AgCredit, FLCA, recorded February 3, 2017, in Book 309, at Page 0068, as Entry No. 0150907, in the official records of the County of Lincoln, State of Nevada, and is given as additional security for the indebtedness secured by said deed of trust, including all past, present, and future advances of money made by the Beneficiary either to the Trustor, or to his successors, or any of them.

The terms, stipulations, conditions, and covenants of the deed of trust hereinabove referred to are hereby adopted as part of this deed of trust and are by this reference incorporated herein and made a part hereof as if set forth at length herein. Trustor agrees that any default under any of said deed of trust shall constitute a default under all.

Request is hereby made that a copy of any notice of default and a copy of any notice of sale hereunder be mailed to the undersigned at their respective addresses hereinafter set forth.

**IN WITNESS WHEREOF**, the Trustor(s) executed this deed of trust the date and year first hereinabove written.



EXHIBIT "A"

Lincoln, NV  
Assessor's Parcel No.: 014-080-10

Parcel 9:

Government Lots 1, 2, 3 and 4; the West Half of the Northeast Quarter (W1/2 of NE1/4); the Northwest Quarter of the Southeast Quarter (NW1/4 of SE1/4); and the Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4) of SECTION 28; and Government Lots 1 and 2 of SECTION 33, all in Township 5 South, Range 71 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Water Right Number(s): 70286, 70999, 83028, 70929 and 7508.

ALSO TOGETHER with all U.S. Bureau of Land Management grazing privileges within the BIG MOUNTAIN and COUGAR CANYON allotments.