LINCOLN COUNTY, NV

2021-159577

\$173.50

RPTT:\$136.50 Rec:\$37.00 **02/02/2021 01:57 PM** 

FIRST AMERICAN TITLE INSURANCE COMPANIS-3 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

013-160-51 APN:

Escrow No: 20011781-202-FQS

R.P.T.T: \$ 136.50

Recording Requested By: Stewart Title Company

Mail Tax Statements To: Same as below When Recorded Mail To:

BOTT PROPERTIES, LLC 12390 B ARNOLD MILL RD. ALPHARETTA, GA 30004

2612273

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is
hereby acknowledged, Sheryl Elkins, an unmarried woman
does hereby Grant, Bargain, Sell and Convey to Bott Properties, LLC, a Georgia limited liability
company  Usbar and arguments situated in the County of Lincoln State of Nevada, described as follows:

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

For Legal Description, See Attached Exhibit "A", attached hereto and made a part hereof.

## SUBJECT TO:

- 1. Taxes for fiscal year; 2020-2021
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

See page 2 for signature of Grantor(s) and Notary Acknowledgment

Sheryl Elkins

Sheryl Elkins

State of Nevada

County of Lincoln Clark

This instrument was acknowledged before me on

} ss

1/27/21

Stramudein

by: Sheryl Elkins

Signature:

Notary Public



## EXHIBIT "A" Legal Description

The land referred to herein below is situated in the County of Lincoln, State of Nevada, and described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 4 AS SHOWN ON AMENDED SUBSEQUENT PARCEL MAP FOR GARY A. CARRIGAN RECORDED MAY 18, 1999 IN BOOK B, PAGE 224 OF PLATS AS FILE NO. 112820, LINCOLN COUNTY, NEVADA,

EXCEPTING THEREFROM THAT PORTION LYING WITHIN CARRIGAN AVE. AND GARY LANE AS CONVEYED TO THE COUNTY OF LINCOLN, STATE OF NEVADA BY DEED RECORDED JUNE 13, 2002 IN BOOK 164, PAGE 356 AS DOCUMENT NO. 118322.



## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)					(	\	
	5134-16	<u>0/5/1/ 013-16</u>	0-51		\		
b)_					\	\	
c)_					\	\	
d)_	/						
	ı ype oı ✓	Vacant Land	b) 🗆	Single Fam. Res.	FOR RECORDERS OPTIONAL ONLY	USE	
a) c)			d) □	2-4 Plex	Book Page	\	
e)		Apt. Bldg	,	Comm'l/Ind'l	Date of Recording:	1 1	
g)			,	Mobile Home	Notes:		
i)		Other	, —		Notes.		
		<del>1</del>			1		
		alue/Sales Price of			\$35,000.00		
		Lieu of Foreclosure	Only (va	alue of property)	\$		
		Tax Value	Duai		\$35,000.00 \$ 136.50		
		pperty Transfer Tax	Due:		\$ 130.50		
4. <u>I</u>		ption Claimed	.•	NDC 075 000 C	)		
	a.	Transfer Tax Exem		N	ion		
	b.	Explain Reason for	Exempt	ion:	<del>\//</del>		
			-		V /		
		nterest: Percentage	_	The state of the s	9/0		
The u	undersig	gned declares and ac	knowled	ges, under penalty	perjury, pursuant to NRS 375.060		
and N	NRS 37:	5.110, that the inform	mation p	rovided is correct to	he best of their information and beli	et,	
and c	can be si	upported by docume	ntation i	f called upon to sub	tantiate the information provided her	ein.	
Furth	ermore	, the parties agree th	at disallo	owance of any clair	ed exemption, or other determination	OI 	
additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.							
					erany habie for any additional amod	it owed.	
Signs	ature 🌫	Shinglet	ciar	· \	Capacity: Grantor		
		1 /					
Signa	ature				_ Capacity: Grantee		
and the same of th	The same of	\ \					
	(GR	ANTOR) INFORM	MATION	٧ /	(GRANTEE) INFORMATION	1	
and the same of th		(REQUIRED)	May	/	(REQUIRED)		
Print	Name:	Sheryl Elkins	Name and Address of the Owner, where	Prin	Name: Bott Properties, LLC		
Addr			No.	Add		2 . 1	
1,2	211	Green Vis	L. Pa	L. /	390 B Arnold M	Vill Ke	
(13)	24	CIVACII VID	30151	1/2	Ipharetta, 617 300.		
la	2 1281	910, 19V C	11100	<u> </u>	pravers, our our		
CON	MPANY	//PERSON REQUI	<u>ESTING</u>	RECORDING (F	quired if not the Seller or Buyer)		
Print	Name:	Stewart Title Com	pany/Fra	nces Quiles	Escrow #.: 2001	1781-FQS	
		0 S. 4th Street, #20:					
<b>*</b>		ty, State, ZIP Code	/				
	Name of the local division in the last of		// CORD T	THE EODM MAY	E DECODDED/MICDOEII MED		
· .	-	AS A PUBLIC RE	LUKD I	HIS FURM MAY	E RECORDED/MICROFILMED		
The Real Property lies, the Person of the Pe	C/,						

First American Title Company
701 N. Green Valley Pkwy #120
Henderson, NV 89074