

APN: 008-271-02

Legal: LINCOLN COUNTY, NEVADA

Parcel 2

SEC 12 TWP 07S RNG 66E

Rec: Plat Book C Page 463

MAIL RECONVEYANCE TO:

JUSTICE LAW CENTER

a Nevada Law Firm, Trustee

1100 South 10th Street

Las Vegas, Nevada 89104

LINCOLN COUNTY, NV

2021-159495

Rec:\$37.00

Total:\$37.00

01/22/2021 09:13 AM

BRETT WHIPPLE

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OFFICIAL RECORD

AMY ELMER, RECORDER

SATISFACTION OF LIEN FULL AND COMPLETE RECONVEYANCE

ROYCE PATTERSON, BENEFICIARY the legal owner and holder of all indebtedness secured by the Deed of Trust recorded on October 11, 2016, Document No.: 0150343, in the Official Records of the Lincoln County Recorder, Lincoln County, Nevada.

All sums secured by said Deed of Trust have been fully paid and are satisfied. You are hereby requested and directed, on payment to you of any sums owing to you under the terms of said Deed of Trust, to cancel all evidences of indebtedness secured by the Deed of Trust, delivered to you herewith together with the Deed of Trust, and to reconvey, without warranty, to the parties designated by the terms of said Deed of Trust, the estate now held by you under the same.

DATED this 19th day of January, 2021.



BRET O. WHIPPLE, ESQ.

Nevada Bar #6168

JUSTICE LAW CENTER

1100 South 10th Street

Las Vegas, Nevada 89104

(702) 731 - 0000 Phone

(702) 974 - 4008 Fax

BretWhipple@gmail.com

Attorney for Beneficiary

APN: 008-271-02

EXHIBIT A

LEGAL DESCRIPTION

The real property commonly referred to and further identified by and through its Assessor's Parcel Number (APN) 008-271-02, is herein described as Parcel 2 in Plat Book C, Page 463, in Section 12, Township 7 South, Range 66 East M.D.M in the Lincoln County Recorder's Office, Lincoln County, Nevada.

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Document #: 133813	Doc Type: DED DEED		
Document Date: 5/18/2009	Recording Date: 5/27/2009	Recording Time: 10:01 AM	
Book: 248	Page(s): 543 - 543	Parcel Number: 008-271-02	
Subdivision:	Lot:	Block:	
Legal Description - Section: 12 Township: 07S Range: 66E Base Meridian: MD Additional (X):			
Description: PARCEL 2 IN PLAT BOOK C PAGE 463			
Original Doc#:	Map Doc#: 133723	Map File#:	L/P/M:
Notes:			
Fees -	Recording: 10.00	Technology: 3.00	Foster Care: 1.00
	Co RPTT: 16.50	St RPTT: 3.00	St Gen RPTT: 39.00
	Non Std Doc: .00	St Mine: .00	OvrPmt: .00
	Exmp#: 00 00	#Pages: 1	Tot Fees: 72.50
Payments -	Cash: 72.50	CrdtCard:	TR:
	Check:	Ck/Bk#:	Tot Pmts: 72.50
PARTY 1 (Grantor): BRADSHAW INC.		PARTY 2 (Grantee): WOOD, LESLIE MICHAEL JR. & KRISTIE LEE	