A.P.N. No.: 010-190-10
R.P.T.T. \$148.20
Escrow No.: 83260
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:
ROBERT LEE FORNEY and CARRIE MURPHY
GRANDFIELD
2938 Brachetto Loop
Sparks, NV 89434

LINCOLN COUNTY, NV RPTT:\$148.20 Rec:\$37.00 Total:\$185.20 COW COUNTY TITLE 2021 O4:36 PM



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BEREAN BAPTIST CHURCH, a Nevada Non-Profit Corporation, who acquired title as BRERAN BAPTIST CHURCH for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROBERT LEE FORNEY and CARRIE MURPHY GRANDFIELD, husband and wife as joint tenants, all that real property situated in the County of Lincoln. State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4), Section 36, Township 3 South, Range 55 East, M.D.M. described as follows:

The West Quarter (W1/4), being the Westerly 166.59 feet of Parcel No. 2 as shown on Parcel Map for D.C. Day recorded April 23, 1980 in the Office of the County Recorder of Lincoln County in Book A of Plats, page 156B as File No. 68400 Lincoln County, Nevada records.

EXCEPTING THEREFROM the Northerly Forty feet (40') for roadway purposes

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 010-190-10

SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 15, 2021

BEREAN BAPTIST CHURCHA NEVADA CORPORATION BY: RONALD W. TUIT President BY: Law Datason VICTORIA ROBERTSON Treasurer	NON-PROFIT		
State of <u>Nevada</u>)) ss.)]	
County of <u>Lincoln</u>)		/ /	
This instrument was acknowledged before m RONALD W. TUIT, President and VICTORIA	ne on the <u>19th</u> day of ROBERTSON, Treasure	January er	, <u>2021</u> By:
Signature: MMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMMM	No. 18-2505	DON-RITA RIC NOTARY PUBI STATE OF NEV COUNTY OF LINC HIT MY APPT. EXPIRES MA	LIC ADA OLN

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assess	or Parcel Numb	er(s)					
	a) 010-	190-10						\ \
	b)				•			\ \
	c)				•			\ \
	d)				•			\ \
2.	Type of	Property:						
		Vacant Land	b) 🔲	Single Fam. Res.	FOR RECC	RDER'S		USE ONLY
V.	c) 🔲	Condo/Twnhse	d) 🔲	2-4 Plex	Book:	Commence	Page:	
	e) 🖂	Apt.Bldg	f) 🗆	Comm'l/Ind'l	Date of Red	cording: _		
	g) 🗍	Agricultural	h) 🖂	Mobile Home	Notes:			\
		Other					V	
_			. D	. /			/	#20 000 00
3.		alue/Sale Price		πy ily (value of Proper	tu) /	\		\$38,000.00
		r Tax Value:	sure On	ily (value of Fropei	(<u> </u>	1		\$38,000.00
		roperty Transfer	Tax Due		1	-		\$148.20
4		nption Claimed:	TUX Duc				-/	<u> </u>
	a. Tra	nsfer Tax Exem	otion per	· NRS 375.090, Se	ction			
		olain Reason for			1	V ,		
5.				ng transferred: 100		. %		
				acknowledges, un				
NF	RS 375.	060 and NRS 37	75.110, ti	hat the information	provided is o	correct to	the best of	their
int	ormatio	n and belief, and	can be	supported by docu ermore, the parties	imentation if	called upo	on to subsit	antiale ine
IUI	ormalio emption	n provided nerei	n, runn nination	of additional tax di	iagree mat u	t in a nen	alty of 10%	of the tax
qii ex	e nlus ii	nterest at 1% pe	r month.	Pursuant to NRS	375.030. the	Buver an	d Seller sha	all be
ioi	ntly and	severally liable	for any	additional amount	owed.			
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Sig	gnature		2/14	(P)	/	Capacity	Grantor	
	-	RONALD W. TU	JIT, Pres	sident	///			
1			The same of the sa					
Sid	gnature		The Parket			Capacity	Grantee	•
OI;	gnatare	ROBERT LEE I	FORNEY		and the same of th	· · · · · · · · · · · · · · · ·		
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	<u>SE</u>	LLER (GRANT		ORMATION NEWW	M BUY			<u>ORMATION</u>
_		(REQI	JIRED)	Call a ll a Non	Drint Namo:		EQUIRED)	
PI	int Nam	e: BEREAN B/ Profit Corpo		HUKCH, a NOII-	Fillit Name.	MURPH	Y GRANDE	NEY and CARRIE
Δς	ldress:	P O Box 32		/	Address:		achetto Loc	
	ty:	Pioche	/	/	City:	Sparks		
	ate: N\		Zip:		State: NV		Zip:	89434
7%	h							
				NG RECORDING	(required if r	<u>ot seller</u>	or buyer)	
	int Nam				_Escrow #:	83260	 _	
	dress:	P.O. Box 51	8, 328 N	lain Street	Ctata: NIV		Zin	89043
Ci	tv.	Pioche			State: NV		Zip:	03040