A.P.N. No.: 010-190-10 Escrow No.: 83260 Recording Requested By: Cow County Title Co. When Recorded Mail To: ROBERT LEE FORNEY AND CARRIE MURPHY **GRANDFIELD** 2938 Brachetto Loop Sparks, NV 89434

LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00 COW COUNTY TITLE

2021-159492 01/21/2021 04:34 PM

Pgs=4 KE

OFFICIAL RECORD AMY ELMER, RECORDER

(for recorders use only)

OPEN RANGE DISCLOSURE

(Title of Document)



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 010-190-10

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

The parties are executing

this document in counter part for the purpose of

facilitating its execution.

The counterparts are to

interpreted as a single

Effective July 1, 2010

be considered and

document.

(1) Unrecorded, undocumented or unsurveyed; and

Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

de	ocument that has been signed by the purchaser.	
I. the	below signed purchaser, acknowledge that I have	e received this disclosure on this date:
'	, //	
	Buyer Signature	Buyer Signature
R	OBERT LEE FORNEY	CARRIE MURPHY GRANDFIELD
	Print or type name here	Print or type name here
In Wi	thess, whereof, I'we have hereunto set my hand/ou	our hands this fitting of Mulicipus, 20.21
M	mald Will wife	- (flittet) Alterbus
000	Seller Signature	Seller Signature
RO	NALD W. TUIT, President	VICTORIA ROBERTSON, Treasurer
1	Print or type name here	Print or type name here
STAT	REAN BAPTIST CHURCH Á Non-F TE OF NEVADA, COUNTY OF XINCELN	Profit Corporation
		19/21 Notary Seal
	(date	te)
by F	Ronald W. Tuit, President	
' _	Person(s) appearing before notary	
by \	Victoria Robertson, Treasure	
	N. Person(s) appearing before notary	NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN
1	Signature of notarial officer	No. 16-2505-11 MY APPT. EXPIRES MAY 7, 2024
CONS	ULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITT	INESS
FOR Y	OUR PURPOSE.	

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- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

document that has been signed by the purchaser.	
I, the belowsigned purchaser, acknowledge that I have	received-this disclosure on this date: 1-20-1031
	((9)
Buyer Signature	Buyer Signature
ROBERT LEE FORNEY	CARRIE MURPHY GRANDFIELD
Print or type name here	Print or type name here
In Witness, whercof, I/we have hereunto set my hand/our	hands thisday of, 20
Seller Signature	Seller Signature
RONALD W. TUIT, President	VICTORIA ROBERTSON, Treasurer
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF	/
This instrument was acknowledged before me on	Notary Seal
by (date)	
Person(s) appearing before notary	_
by	
Person(s) appearing before notary	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNIFOR YOUR PURPOSE.	ESS
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 83260

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4), Section 36, Township 3 South, Range 55 East, M.D.M. described as follows:

The West Quarter (W1/4), being the Westerly 166.59 feet of Parcel No. 2 as shown on Parcel Map for D.C. Day recorded April 23, 1980 in the Office of the County Recorder of Lincoln County in Book A of Plats, page 156B as File No. 68400 Lincoln County, Nevada records.

EXCEPTING THEREFROM the Northerly Forty feet (40") for roadway purposes

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 010-190-10

File No.: 83260

Exhibit A Legal Description