LINCOLN COUNTY, NV

\$37.00

2021-159484

\$37.00 Rec:\$37.00

01/20/2021 09:27 AM

FIRST AMERICAN TITLE INSURANCE COMPRISE 1 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

NEVADA

COUNTY OF LINCOLN LOAN NO.: 0053210605

PARCEL NO. **002-232-13**



WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

RECORD 1ST

WHEREAS, the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary of that certain Deed of Trust dated OCTOBER 16, 2012 executed by DAVID J. SEVERNS AND JENNIFER L. SEVERNS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Trustor, to HACIENDA SERVICE CORPORATION, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on NOVEMBER 05, 2012 in Book 275 at Page 0106 as Instrument No. 0142181 of the Official Records in the County Recorder's office of LINCOLN County, State of NEVADA.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707 as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on JANUARY 20, 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY

TAYLOR KILLIAN, VICE RRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JANUARY 20, 2021, before me, DONALD E. OLSON, personally appeared TAYLOR KILLIAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

DONALD E. OLSON (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

DONALD E OLSON Notary Public - State of idaho Commission Number 20201421 My Commission Expires May 5, 2026

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DOCUMENT 1 OF 2

MIN: 100124500004112213 MERS PHONE: 1-888-679-6377