

A.P.N.: 001-341-42
File No: 13895-2601654 (ME)
R.P.T.T.: \$0.00 exmpt #7

LINCOLN COUNTY, NV
\$37.00
RPTT:\$0.00 Rec:\$37.00
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER
2021-159453
01/15/2021 02:00 PM
Page 2 KE
E07

When Recorded Mail To: Mail Tax Statements To:
Lincoln County Series of the Parhoo, LLC, a Nevada Series
Limited Liability Company
2217 Lucerne Cir.
Henderson, NV 89014

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jon P. Hoolihan, Trustee of The Jon P. Hoolihan and Susan M. Hoolihan Family Trust dated June 10, 1992, who erroneously acquired title as, Jon P. Hoolihan and Susan M. Hoolihan, Trustees of The Jon P. Hoolihan Family Trust, dated June 10, 1992

do(es) hereby *GRANT, BARGAIN and SELL* to

Lincoln County Series of the Parhoo, LLC, a Nevada Series Limited Liability Company

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 16, AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON NOVEMBER 18, 1997, IN BOOK B, PAGE 73 OF PLATS AS FILE NO. 110134, LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

The Jon P. Hoolihan and Susan M. Hoolihan Family Trust dated June 10, 1992

Jon P. Hoolihan
By: Jon P. Hoolihan, Trustee

By

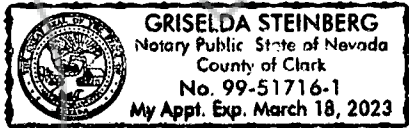
STATE OF **NEVADA**)
)
) : ss.
COUNTY OF **CLARK**)

This instrument was acknowledged before me on November 30, 2020 by Jon P. Hoolihan, Trustee.

Griselda Steinberg
Notary Public
(My commission expires: 3/18/23)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2601654.

Griselda Steinberg



99-51716-1

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 001-341-42
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: _____

\$0.00

b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

c) Transfer Tax Value: _____

\$0.00

d) Real Property Transfer Tax Due _____

\$0.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: #7

b. Explain reason for exemption: transfer from a trust without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jon P. Hoolihan

Capacity: Grantor

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Jon P. Hoolihan, Trustee of The
Jon P. Hoolihan and Susan M.
Hoolihan Family Trust dated June

Print Name: 10, 1992

Address: *2217 Lucerne Circle

City: Henderson NV 89014

State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Lincoln County Series of
the Parhoo, LLC, a Nevada
Series Limited Liability

Print Name: Company

Address: 2217 Lucerne Circle

City: Henderson

State: NV Zip: 89014

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 13895-2601654 ME/ kd

Address: 2500 N Buffalo Drive, Suite 120

City: Las Vegas

State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

* 2217 Lucerne Circle, Henderson, NV 89014