APN: 002-103-35 Space reserve

Recording requested by and when recorded mail tax statements to:

Donald Bruce Price P.O. Box 523 Panaca, Nevada 89042

LINCOLN COUNTY, NV

2021-159444 Rec:\$37.00 Total:\$37.00

01/13/2021 12:17 PM

BRADSHAW LAW GROUP

Pgs=3 AE



OFFICIAL RECORD AMY ELMER, RECORDER

E10

DEED UPON DEATH

(Nev. Rev. Stat. §§111.655 – 111.699)

I, DONALD BRUCE PRICE, hereby convey to DANIELLE PRICE, effective on my death, all right, title, and interest in the real property commonly known as 1344 Callaway Street, Town of Panaca, County of Lincoln, State of Nevada, and more particularly described as follows:

LOTS FIFTY-FIVE (55) AND FIFTY-SIX (56) IN SUN GOLD MANOR UNIT NO. 1 SUBDIVISION ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 30, 1952 AS FILE NO. 27842.

ASSESSOR'S PARCEL NUMBER: 002-103-35

Together with all improvements, tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTORS. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTORS IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Donald Bruce Price DONALD BRUCE PRICE

**THIS INSTRUMENT IS ATTACHED TO A DEED UPON DEATH DATED December 31, 2026 **

Utah STATE OF NEVADA Washington) ss. COUNTY OF LINCOLN	
Subscribed and sworn to on this day of December personally appeared, personally known to me (or proved to me on the basis of satisfac whose name is subscribed to this instrument, and acknowledged to	DONALD BRUCE PRICE, story evidence) to be the person
STATE OF NEVADA, Utah	The Control of the Co
KAWAN CARL Notary Public • State of Utah Commission # 697017 My Commission Expires October 20, 2021	CARA TENEDO TO LORGINA ALTERIA TO TRANSPO LA ALTERNATION DE MONTO ANNO LA TRANSPO ANNO LA TRANSPO
	Frank District Constitution (Constitution Constitution Co

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^	
a. <u>002-103-35</u>		
b	\ \	
c	\ \	
d	\ \	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
	Book Page:	
	Date of Recording:	
- H		
g. Agricultural h. Mobile Home	Notes:	
Other		
3.a. Total Value/Sales Price of Property	\$	
b. Deed in Lieu of Foreclosure Only (value of prope	erty()	
c. Transfer Tax Value:	\$	
d. Real Property Transfer Tax Due	\$ 0.00	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090, Section 10		
b. Explain Reason for Exemption: Deed Upon Death		
5. Partial Interest: Percentage being transferred:	_%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060		
and NRS 375.110, that the information provided is correct to the best of their information and belief,		
and can be supported by documentation if called upo	n to substantiate the information provided herein.	
Furthermore, the parties agree that disallowance of an	y claimed exemption, or other determination of	
additional tax due, may result in a penalty of 10% of 1	the tax due plus interest at 1% per month. Pursuant	
to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.	
Signature Spulk Bradshaw	Capacity: Attorney for Grantor	
	/ /	
Signature	Capacity:	
	/ /	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: Donald Bruce Price	Print Name: Danielle Price	
Address: 1344 Callaway Street 1 Po Box 523	Address: 1331 Dixie Downs Road, # 18	
City: Panaca	City: St. George	
State: Nevada Zip: 89042	State: Utah Zip: 84770	
\ / /		
COMPANY/PERSON REQUESTING RECORDS		
Print Name: Bradshaw Law Group	Escrow #	
Address: P.O. Box 282		
City: Caliente	State:Nevada Zip: 89008	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED