LINCOLN COUNTY, NV

FIRST AMERICAN - TITLE

AMY ELMER, RECORDER

\$37.00

Rec:\$37.00

2021-159422

01/11/2021 09:01 AM

APN#: 002-234-04

MAIL TAX NOTICE TO:

OFFICIAL RECORD

Pgs=1 AK

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION

P.O. BOX 9199 **OGDEN, UT 84409**

My Commission Expires

APRIL D ELMER 400 NORTH SEVENTH ST

PANACA, NV 89042

34851261.7

_AMOUNT \$_16,644.01

DEED OF RECONVEYANCE
Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of
Trust dated 4/14/2020 executed by Gary Q. Elmer and April D. Elmer, Trustees, or
their successors in trust, under the Gary Q. Elmer and April D. Elmer Revocable Family Living Trust,
dated August 26, 2019, and any amendments thereto
as Trustor, in favor of America First Federal Credit Union as Beneficiary
and recorded on 4/14/2020, in Book#NA as Instrument#2020-158252,
of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written
request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons
entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County,
State of NEVADA described as follows:
THAT PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER
(SW/14) OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.M., LINCOLN
COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:LOT 13 OF THE
NORTH HILLS SUBDIVISION AS SHOWN ON THE OFFICIAL MAP THEREOF RECORDED
NOVEMBER 20,1978 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY,
NEVADA IN BOOK A OF PLATS, PAGE 142 AS FILE NO. 63369, LINCOLN COUNTY,
NEVADA RECORDS.
PROPERTY ADDRESS:400 NORTH SEVENTH STREET, PANACA, NV 89042
AMERICA FIRST FEDERAL CREDIT UNION
STATE OF UTAH)
By //W/W
COUNTY OF WEBER) Jentri Lee, Home Equity Processor
On this 21ST_day of December,2020_ personally appeared before me, the undersigned, a Notary Public
in said state, who being by me duly sworn, did say that he/she the said Jentri Lee is
the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing
instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said
Jentri Lee duly acknowledged to me that said corporation executed the same.
M
GLENDA J LEE
NOTARY PURIL COSTATE OF LITAH
NOTARY PUBLIC COMMISSION NO. 704226
RESIDING AT COMM. EXP. 01/28/2023