LINCOLN COUNTY, NV

\$37.00

Rec:\$37.00

2021-159402

01/04/2021 11:57 AM

FIRST AMERICAN TITLE INSURANCE COMP.Regis ≤ 5 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 001-240-39 and 001-240-42

File No: 13895-2605740

Recording Requested by: First American Title Insurance Company

When Recorded Mail To: Mikael A. Stenvers and Jessica M. Rackley 631 Jordyn Ln Pioche, NV 89043

Signed in counterpart

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.



OPEN RANGE DISCLOSURE	
Assessor Parcel Number: 01-240-39 & 001-240-42	
OR Assessor's Manufactured Home ID Number:	\\
Disclosure: This property is adjacent to "Open R This property is adjacent to open range on which livestock are perm graze or roam. Unless you construct a fence that will prevent livesto entering this property, livestock may enter the property and you will entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill or injure livestock that have entered this property.	nitted to ck from ll not be
The parcel may be subject to claims made by a county or this Stapublic lands of the United States not reserved for public uses in cha U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by or after July 1, 1979, or other rights-of-way. Such rights-of-way may (1) Unrecorded, undocumented or unsurreyed; and (2) Used by persons, including, without limitation miners, ranchers manner which interferes with the use and enjoyment of the parcents.	pter 262, section 8, 14 Statutes 253 (former 43) y general public use and enjoyment before, on y be: s or hunters, for access or recreational use, in a
 SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open Retain a copy of the disclosure document signed by the purch purchaser of the original document; Provide a copy of the signed disclosure document to the purchase Record, in the office of the county recorder in the county where document that has been signed by the purchaser. 	aser acknowledging the date of receipt by the ser; and
I, the below signed purchaser, acknowledge that I have received to Buyer(s): Mikael A. Stenvers	Date: 12/29/2020
Buyer(s): M. Rackley Jess	sica M. Rackley
In Witness, Whereof, I/we have hereunto set my hand/our hands this	is 21 day of December, 2020.
Seller's Signature	Seller's Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF VAVA PA	Notary Seal
by Parson(s) appearing before notary	
by Perspris) appearing before notary Signature of notarial officer	OFFICIAL SEAL Dawn Hongesbach NOTARY PUBLIC - ARIZONA Mohave County COMM # 574432 My Comm. Expires Nov. 28, 2023
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides. Nevada Real Estate Division - Form 551	Effective July 1, 2010

STATE OF	NEVADA)
		:ss.
COUNTY OF	Lincoln)

This instrument was acknowledged before me on December 29, 2020 by Mikael A. Stenvers and Jessica M. Rackley.

Notary Public

(My commission expires: March 17, 2024)

ALYSON LONG
Notary Public, State of Nevada
No. 00-61483-11
My Appt. Exp. March 17, 2024



OPEN RANGE DISCLOSURE 01-240-39 & 001-240-42 Assessor Parcel Number: Assessor's Manufactured Home ID Number: Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property. The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel. SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on open range; Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document; Provide a copy of the signed disclosure document to the purchaser; and Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser. I, the below signed purchaser, acknowledge that I have received this disclosure on this date. signed in counterpart Buyer(s): Date: Mikael A. Stenvers signed in counterpart Buyer(s): Date: Jessica M. Rackley In Witness, Whereof, I/we have hereunto set my hand/our hands this day of Seller's Signature Seller's Signature 100 Ar Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF Notary Seal Official Seal This instrument was acknowledged before me on Dawn Hengesbach Notary Public-Arizona Person(s) appearing before notary Mohave County OFFICIAL SEAL Dawn Hengesbach NOTARY PUBLIC - ARIZONA Perspn(s) appearing before notary Mohave County COMM # 574432 My Comm. Expires Nov. 26, 2023 in in the second second ature of notarial officer Comm# 574432 CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR My Comm. Expires Nov 26, YOUR PURPOSE. 20235 NOTE: Leave space within 1-inch margin blank on all sides. Nevada Real Estate Division - Form 551 Effective July 1, 2010

EXHIBIT 'A'

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL I:

PARCEL 1 AS SHOWN BY PARCEL MAP FOR PAUL S. BROWN, RECORDED OCTOBER 15, 1997, IN PLAT BOOK B, PAGE 67, FILE NO. 109829, LINCOLN COUNTY, NEVADA.

PARCEL II:

PARCEL 1 AS SHOWN BY PARCEL MAP FOR PAUL S. BROWN, RECORDED MAY 12, 1998, IN PLAT BOOK B, PAGE 118, FILE NO. 110961, LINCOLN COUNTY, NEVADA.