

A.P.N.: 013-030-04
File No: 13895-2610801 (TV)
R.P.T.T.: \$78.00

LINCOLN COUNTY, NV **2020-159379**
\$115.00
RPTT:\$78.00 Rec:\$37.00 **12/28/2020 01:27 PM**
FIRST AMERICAN TITLE INSURANCE COMPANY
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Celia T. Olson
P.O. Box 848
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karen Sue Gray and Russell Payne Gray, Jr, wife and husband who acquired title erroneously as Karen Sue and/or Russell Payne Gray Jr.

do(es) hereby *GRANT, BARGAIN and SELL* to

Celia T. Olson, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Karen Sue Gray
Karen Sue Gray
Russell Payne Gray Jr
Russell Payne Gray Jr

Karen Sue Gray

Russell Payne Gray Jr.

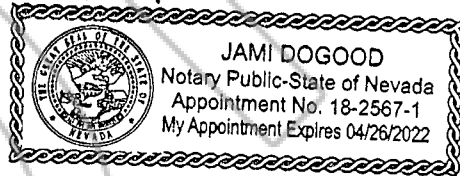
STATE OF Nevada)
COUNTY OF Clark) : ss.

This instrument was acknowledged before me on
Karen Sue Gray and Russell Payne Gray, Jr.

12/18/2020

by

Jami Dogood
Notary Public
(My commission expires: 4/26/2022)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2610801.

* Jami Dogood
Notary Public-State of Nevada
Appointment No. 18-2567-1
My Appointment Expires 04/26/2022

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 013-030-04
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$20,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$20,000.00
 d) Real Property Transfer Tax Due \$78.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Karen Sue Gray

Capacity: GRANTOR/SELLER

Signature: Russell Payne

Capacity: GRANTOR/SELLER

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Karen Sue Gray and Russell Payne

Print Name: Celia T. Olson

Address: 11025 Rancho Destino

Address: P.O. Box 848

City: Las Vegas

City: Panaca

State: NEVADA Zip: 89183

State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV DIRECT TITLE / First American

Print Name: Title Insurance Company

File Number: 13895-2610801 TV/ ar

Address 701 North Green Valley Parkway Suite

Address 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)