LINCOLN COUNTY, NV

FIRST AMERICAN - TITLE

OFFICIAL RECORD AMY ELMER, RECORDER

\$37.00

2020-159374

Rec:\$37.00

12/28/2020 09:18 AM

Pgs=1 AK

APN#: 002-232-12

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION

P.O. BOX 9199 **OGDEN, UT 84409** MICHAEL R ROLLINS

PO BOX 934

PANACA, NV 89042

28816627.8 _AMOUNT \$ 20,000.00

DEED OF RECONVEYANCE	
Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 12/4/2017 executed by MICHAEL R. ROLLINS AND LESLIE M.	
HALES	
as Trustor, in favor of America First Federal Credit Union as Beneficiary	
and recorded on 12/06/2017, in Book#NA a of records of the County Recorder of LINCOLN request of the Beneficiary thereunder, does hereby reconvey, we entitled thereto, which Trust Deed covers real property situated State of NEVADA described as follows:	
LOT SEVENTEEN (17) OF NORTH HILLS SUBDIVISION THEMAP THEREOF RECORDED JULY 28, 1980 AND FIL BOOK"A" OF MAPS, PAGE 151 IN THE OFFICE OF THE LINCOLNCOUNTY, NEVADA.	ED AS DOCUMENT NO. 67636 IN
PROPERTY ADDRESS: 1410 BLAD STREET, PANACA, NV 89042	
STATE OF UTAH) By AMERIC	CA FIRST FEDERAL CREDIT UNION
COUNTY OF WEBER) Jentri L	ee, Home Equity Processor
On this 7th day of December 2020 personally appear in said state, who being by me duly sworn, did say that he/she the sathe Home Equity Processor of AMERICA FIRST CRI instrument was signed in behalf of said corporation by authority of Jentri Lee duly acknowledged to me that said NOTARY PUBLIC RESIDING AT My Commission Expires 9110 2024	id Jentri Lee is EDIT UNION and that the within and foregoing f a resolution of its Board of Directors and said