A.P.N.:

003-121-20

File No:

13895-2609239 (TV)

R.P.T.T.:

\$107.25

LINCOLN COUNTY, NV

2020-159361

\$144.25

RPTT:\$107.25 Rec:\$37.00 12/22/2020 01:23 PM

FIRST AMERICAN TITLE INSURANCE COMPANIS-2 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Joseph L. McIntosh and Elaine G. McIntosh 3711 Brook Hollow Court West Valley City, UT 84128

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Thomas A. Aisenbrey, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Joseph L. McIntosh and Elaine G. McIntosh, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

#### **PARCEL I:**

PARCEL TWO (2), AS SHOWN BY MAP THEREOF ON FILE IN FILE A-1, OF PARCEL MAPS, PAGE 191, IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.

### PARCEL II:

A TWENTY (20) FOOT ROADWAY EASEMENT RUNNING ALONG THE SOUTHWESTERLY **BOUNDARY LINE OF PARCELS ONE (1), TWO (2), THREE (3), AND FOUR (4) OF SAID** PARCEL MAP ON FILE IN FILE A-1 OF PARCEL MAPS PAGE 191 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

#### Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Thomas A. Aisenbrey

STATE OF

COUNTY OF

Arizona Navajo

SS.

This instrument was acknowledged before me on

Thomas-A. Aisenbrey.

Notary Public

(My commission expires: 10-15-24

SUSAN M. O

SUSAN M. ORTH Notary Public - Arizona Navajo County Commission # 589196 My Comm. Expires Oct 15, 2024

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2609239.

\* Susan M. Orth
Notary Public-Arizona
Navajo County
Commission #589196

My Comm. Expires Oct 15, 2024

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
a)_	003-121-20	\ \
b)		\ \
c)_		\ \
u <u>,  </u>		^
2.	Type of Property	
a)	X Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	TOCCO.
3.	a) Total Value/Sales Price of Property:	\$27,500.00
	b) Deed in Lieu of Foreclosure Only (value of pro	
	c) Transfer Tax Value:	\$27,500.00
	d) Real Property Transfer Tax Due	\$107.25
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	
	b. Explain reason for exemption:	\
5.	Partial Interest: Percentage being transferred:	100_%
375	The undersigned declares and acknowledges, un 060 and NRS 375.110, that the information p	nder penalty of perjury, pursuant to NRS
info	rmation and belief, and can be supported by doci	umentation if called upon to substantiate
the	rmation and belief, and can be supported by doci information provided herein. Furthermore, the	parties agree that disallowance of any
10%	med exemption, or other determination of addition of the tax due plus interest at 1% per month.	onal tax due, may result in a penalty of Pursuant to NRS 375 030, the Buyer and
Selle	er shall be jointly and severally liable for any addit	ional amount owed.
Sign	vature: Thomas & Noember	Capacity: GRANTOR/SELLER
Sign	ature:	Capacity:
	SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
	(REQUIRED)	(REQUIRED) Joseph L. McIntosh and
Print	t Name: Thomas A. Aisenbrey	Print Name: Elaine G. McIntosh
		Address: 3711 Brook Hollow Court
City:	WHITE MOUNTAIN LAKE AZ	City: West Valley City
State	e: A > Zip: 85912	State: UT Zip: 84128
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
FANV DIRECT TITLE / First American		
Print	Name: Title Insurance Company 701 North Green Valley Parkway Suite	File Number: <u>13895-2609239 TV/ ar</u>
Addr		
	Henderson S	State: NV . Zip: 89074
V.,	(AS A PUBLIC RECORD THIS FORM MAY B	E RECORDED/MICROFILMED)