A.P.N. No.: 012-200-10
R.P.T.T. \$78.00
Escrow No.: 80909
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

BRUCE HALE
P O Box 301
Pioche, NV 89043

LINCOLN COUNTY, NV RPTT:\$78.00 Rec:\$37.00 Total:\$115.00

COW COUNTY TITLE

2020-159352

12/18/2020 03:31 PM

Pgs=11 KE

OFFICIAL RECORD AMY ELMER, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACQULINE KAY FULLERTON-DOOLIN aka JACKIE DOOLIN and PETER LYNN DOOLIN, wife and husband, LEWIS KEITH FULLERTON aka KEITH FULLERTON, as his sole and separate property, JANICE LYNN FULLERTON-UNRUH aka JANICE UNRUH and EARL UNRUH, wife and husband, KENNETH LEE FULLERTON aka KENNETH FULLERTON and CARLA FULLERTON, husband and wife, GLORIA BEA FULLERTON-BOUCHER aka GLORIA BOUCHER and RAYMOND BOUCHER, wife and husband, and JORDAN KYLE FULLERTON and AMANDA FULLERTON, husband and wife and JUSTIN KELLEY FULLERTON aka JUSTIN KELLEY FULLERTON and SARAH FULLERTON, husband and wife, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to BRUCE HALE, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The West Half (W1/2) of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 17. Township 2 South, Range 68 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 012-200-10

## SUBJECT TO:

1. Taxes for the fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE SPOUSES OF THE GRANTOR JOIN IN THE EXECUTION OF THIS DEED FOR THE PURPOSE OF RELEASING ANY POSSIBLE COMMUNITY INTEREST THAY MAY NOW HAVE OR MAY BE PRESUMED TO HAVE IN THE FUTURE IN THE ABOVE DESCRIBED PROPERTY.

Dated: April 23, 2020

	Similar Selleston Inruh
KENNETH LEE FULLERTON	JANCIE LYNN FULLERTON-UNRUH
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GLORIA BEA FULLERTON-BOUCHER	JORDAN KYLE FULLERTON
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JACQULINE KARY FULLERTON-DOOLIN	LEWIS KEITH FULLERTON
JACQUEINE RART FOLLERTON-BOOLING	
JUSTIN KELLY FULLERTON	CARLA FULLERTON
AMANDA FULLERTON	SARAH HAMES
Earli	
	RAYMOND BOUCHER
EARL UNRUH	KAT WOND BOOCHEN
	1 1 1
/ /	
State of <u>  Wah</u> ) ss. County of <u>Duchesue</u> )	
This instrument was acknowledged before me	on the 19 day of Man 2020
By: Janice Lynn Fullerton-Unr	
01:00	0 /
Signature: Auxlus Make Ok	icero
Notary Public	071L
Expiration Date: 114-25-21	<del>7</del>
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SHIRLEY MARIE LUCERO Notary Public - State of Utah	
Comm. No. 711628 My Commission Expires on	1

Them 2- fine	
KENNETH LEE FULLERTON	JANCIE LYNN FULLERTON-UNRUH
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GLORIA BEA FULLERTON-BOUCHER	JORDAN RILE POLLERION
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	- CHARLES AND A
JACQULINE KARY FULLERTON-DOOLIN	LEWIS KEITH FULLERTON
	Carla Jullety
JUSTIN KELLY FULLERTON	CARLA FULLERTON
/	
AMANDA FULLERTON	SARAH HAMES
AIVIAINDA FOLLER TON	CAICAT TIMES
EARL UNRUH	RAYMOND BOUCHER
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· · · · · · · · · · · · · · · · · · ·	
State of UIATT ) ss.	) )
County of TRON	/ /
This instrument was acknowledged before me of By: KENNETH LEE FULLERTON and CARLA	n the 18 day of May 2020
By: KENNETH LEE FULLERTON and CARLA	FULLERTON
Signature Notary Rublic	<del>~</del>
Expiration Date: 2	<u>762</u> 3
	CHAD W CORRY
	Notary Public - State of Utah Comm. No. 706924  Hy Commission Projess on

KENNETH LEE FULLERTON	JANCIE LYNN FULLERTON-UNRUH
	1- 7-
GLORIA BEA FULLERTON-BOUCHER	JORDAN KYLE FULLERTON
JACQULINE KARY FULLERTON-DOOLIN	LEWIS KEITH FULLERTON
JUSTIN KELLY FULLERTON	CARLA FULLERTON
an Foith	
AMANDA FULLERTON	SARAH HAMES
EARL UNRUH	RAYMOND BOUCHER
State of Nevada )	
County of <u>Clark</u> )	/ /
This instrument was acknowledged before me of By: Jordan Kyle Fullerforn	on the 22 <sup>nd</sup> day of May , 2020
Signature: MM A. Avtel Notary Public Expiration Date: Une 1, 2	MAY GANTES ADDITION FOR THE OF NEWSON
expiration Date: Odine 1, 2	Appairment Recorded in Clork County No.: 19-6760-01

Title of Type	of Attached Document of Document GRANT, BARGAIN, SALE DEED	
Document Da	ate <u>05/22/2020</u> 4/23/202 Rumber of Pages 3	1/
	Acknowledgment	
State of	NEVADA	
§ County of	CLARK	
On this <u>2</u>	day of May, in the year 20 20, before me year  ANTE a notary public, personally appeared	
	and a Joan Fullerton, proved on the basis of satisfactory name of document signer	
	e to be the person(s) whose name(s) (is/are) subscribed to this instrumed ledged (he/she they) executed the same.	nt, and
Witness my	hand and official seal.  ALLY G. ANTE	- 1
AU	Notary Signature  Appointment Recorded in Co	

KENNETH LEE FULLERTON	JANCIE LYNN FULLERTON-UNRUH
March of White buch	
GLORIA BEA FULLERTON-BOUCHER	JORDAN KYLE FULLERTON
JACQULINE KARY FULLERTON-DOOLIN	LEWIS KEITH FULLERTON
JUSTIN KELLY FULLERTON	CARLA FULLERTON
AMANDA FULLERTON	SARAH HAMES
	hung R
EARL UNRUH	RAYMOND BOUCHER
State of $\frac{U794}{SqHLaKe}$ ) ss.	
This instrument was acknowledged before me on By: GLORIA BEA FULLERTON-BOUCHER an	the 25 day of May ,2020 d RAYMOND BOUCHER
Signature: OH Dunas  Notary Public	
Expiration Date: 7/5/202	<u> </u>
TRISH H THOMA NOTARY PUBLIC - STATE OF U COMMISSION# 6954	137

KENNETH LEE FULLERTON	JANCIE LYNN FULLERTON-UNRUH
	\ \
GLORIA BEA FULLERTON-BOUCHER	JORDAN KYLE FULLERTON
Jacqueline Kairfulletten-	Doolin
JACQUINE KARY FULLERITON-DOOLIN	LEWIS KEITH FULLERTON
JUSTIN KELLY FULLERTON	CARLA FULLERTON
AMANDA FULLERTON	SARAH HAMES
EARL UNRUH	RAYMOND BOUCHER
Teter Kom Dorlen	TATRIOND BOOGNEST
PETER LYNN DOOLIN	
State of htah ) ss.	
This instrument was acknowledged before me of By: Jacquine Kay Opplin and Peter Lynn	on the 11 day of June, 2000
Signature: Notary Public	GREG MACK NOTARY PUBLIC - STATE OF UTAH
Expiration Date: 04 26 2021	COMMISSION# 694649

KENNETH LEE FULLERTON	JANCIE LYNN FULLERTON-UNRUH
	\ \
GLORIA BEA FULLERTON-BOUCHER	JORDAN KYLE FULLERTON
	~ \ \
Transfer of the second of the	
JACQULINE KARY FULLERTON-DOOLIN	LEWIS KEITH FULLERTON
	- TOTAL BUILDINGS
JUSTIN KELLY FULLERTON	CARLA_FULLERTON
AMANDA FULLERTON	SARAH HAMES FULLEY TOYT
MANADAT DELETITION	Janes Janes
$\mathcal{A}_{i,j}(x) = \{x \in \mathcal{X}_{i,j}(x) \mid x \in \mathcal{X}_{i,j}(x)\} $	
EARL UNRUH	RAYMOND BOUCHER
	<u> </u>
/ /	
Martoda	
State of Nexada ) ss.	
County of <u>Clay V</u>	/ /
This instrument was acknowledged before me	on the 24 day of 1000 2000
By: Justin Kelly Fullerton as	nd Sarah Fullerton
Signature:	BROCKE RENEE SCHUPBACH
	APPT, NO. 20-0489 of
Expiration bate. Just IV 11 O	My Appt. Expires 06-11-2024

MENDIETH LEF FULL EDTON	JANCIE LYNN FULLERTON-UNRUH
KENNETH LEE FULLERTON	
	\ \
THE PROPERTY OF THE PROPERTY O	JORDAN KYLE FULLERTON
GLORIA BEA FULLERTON-BOUCHER	
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	The The land
THE STATE OF THE S	LEWIS KEITH FULLERTON
JACQULINE KARY FULLERTON-DOOLIN	ELVIORE III I GGE
	CARLA FULL EDTON
JUSTIN KELLY FULLERTON	CARLA FULLERTON
	_ < \
AMANDA FULLERTON	SARAH HAMES
EARL UNRUH	RAYMOND BOUCHER
	0-11, 1/1/1
	Tues Lich Atlibe
/ /	
State of Utah )	.
) SS.	
County of Ron )	/ /
This instrument was a described and trafers mo	on the 9 day of June 2020
This instrument was acknowledged before me of By:  Towis Keith Fullerton.	on the raday of
By: Lewis Keith Fullerton	
Signature: Melane	MELANIE PETERSEN
Signature: V / Le (Mee) V (Company Public Company P	Notary Public
Expiration Date: 0/2/20	State Of Utah My Commission Expires 01-21-2024 My Commission Expires 01-21-2024
777	COMMISSION NO. 710154
- N / / /	

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor	Parcel Number	er(s)					Λ
a) 012-20				•			
b)				٠			\ \
c)							\ \
d)			3.7				\ \
•	Jean orbe		<del></del>				
2. Type of F	Property. Pacant Land	b) 🛘	Single Fam. Res.	FOR RECO	RDER'S C	PTIONAL (	JSE ONLY
/		:	2-4 Plex	Book:	/-	Page:	
· / <del></del>	condo/Twnhse			Date of Rec	ordina:		
e) 🔲 🛮 A	- '		Comm'l/Ind'l	Notes:			
g) 🔲 🗚	gricultural	h) 🔲	Mobile Home	1000000			
i) 🔲 🤇	Other						
			•		1		\$20,000.00
3. Total Va	lue/Sale Price	of Prop	erty	/, <del></del>		<u> </u>	\$20,000.00
		sure O	nly (value of Prope	rty) (		_	\$20,000.00
	Tax Value:			/	-	-	\$20,000.00 \$78.00
Real Pro	operty Transfer	Tax Du	ie:	<		_	\$76.00
4. If Exem	ption Claimed:				/	- /	
a. Trar	isfer Tax Exem	ption pe	er NRS 375.090, Se	ection		/	•
b. Exp	lain Reason for	Exem	otion:	1		_/	
			_	. 1	V /		
5. Partial I	nterest Percent	tage be	ing transferred: 10	0	%		
The und	dersigned decla	ares an	d acknowledges, ur	ider penalty o	f perjury, p	pursuant to	L _!_
NRS 375.0	60 and NRS 3	75.110,	that the information	provided is c	correct to t	ne best of t	neir
information	n and belief, an	d can b	e supported by doc	umentation if	called upo	on to substa	intiate the
information	provided here	in. Furt	hermore, the partie	s agree that o	isallowand	ce or any cla	almed of the toy
exemption,	or other deter	minatio	n of additional tax d	ue, may resul	t in a pena	alty of 10%	or the tax
due plus in	iterest at 1% pe	er mont	h. Pursuani to NRS	375.030, the	Buyer and	o Seller Sha	ii be
jointly and	severally liable	tor any	additional amount	owed.			
Signature \	-Mein	200	delle	· \ \	Capacity	Grantor	
	KENNETH LE	= = 1111	ERTON		supusity .	Ordino.	
and the same of th	NZIAIAE III EEL	- 1 949	LICION	1 1			
Signature	<b>一)</b> /			- / /	Capacity	Grantee	
	BRUCE HALE	V		7 1			<del>,</del>
		The same of					
SE	LER (GRANT	OR) IN	FORMATION	BUY	ER (GRAI	NTEE) INFO	DRMATION
		UIRED			(R	EQUIRED)	
Print Name	E: KENNETH	LEE FL	JLLERTON, JANCH	E Print Name:	BRUCE	HALE	
	LYNN FULL	.ERTO	N-UNRUH, GLORIA	Address:	P O Box	301	
	BEA FULLE	ERTON	-BOUCHER,	City:	Ploche		
\			JLLERTON, JUSTII	N State: NV		Zip:	89043
\			ON, JACQULINE				
1			N-DOOLIN, and				
The state of the s	<u>LEWIS KEI</u>	TH FU	LERTON				
Address:	231 N 1700	W_	<u>/</u>	<u> </u>			
City:	Cedar City		· · · · · · · · · · · · · · · · · · ·				
State: UT		Zip:				•	
			TING RECORDING			or buyer)	
<b>Print Nam</b>				Escrow #:	80909		
Address:		18, 328	Main Street			<del>-</del>	
City:	Pioche			State: <u>NV</u>		Zip:	89043
	AS A PUB	LIC RE	CORD THIS FORM	MAY BE RE	CORDED	/MICROFIL	.MED

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assesso	r Parcel Number(	(s)				$\wedge$
a) 012-2	00-10		_			( \
b)			<del></del>			\ \
· · ·		<u> </u>	_			\ \
c)						\ \
d)						\ \
2. Type of						
a) 🗷 🛝	/acant Land b	o) 🔲 Single Fam. Res	FOR RECO	RDER'S		USE ONLY
c) [] (	Condo/Twnhse d	d)	Book:		Page:	
. —		f) Comm'l/Ind'l	Date of Rec	ording:		
	. •	h) Mobile Home	Notes:			. \
	•	II) [ INDDIR LIGHTE				
i) 🔲 (	Other		-	The state of the s		$\rightarrow$
		<b>n</b>	_		1	¢20,000,00
	lue/Sale Price of		43 7	The second second	<del>_</del>	\$20,000.00
		ure Only (value of Prop	eny) (	_\_		200,000,00
	r Tax Value:	/	/			\$20,000.00
	operty Transfer Ta	ax Due:				\$78.00
	ption Claimed:			/	- /	
a. Trai	nsfer Tax Exempti	ion per NRS 375.090, S	ection	/_	_ /	•
b. Exp	lain Reason for E	exemption:	/ -/			
				/ /		
5. Partial I	nterest Percentag	ge being transferred: 1	00	%		
The un	dersigned declare	es and acknowledges, u	nder penalty of	f perjury,	pursuant to	
NRS 375.0	60 and NRS 375	.110, that the information	n provided is c	orrect to	the best of t	their
		can be supported by do				
		. Furthermore, the partic				
		nation of additional tax				
		month. Pursuant to NR				
		or any additional amoun			- W	
	1 \	•	//			
Signature	\ \			Capacity	Grantor	
No. of Concession, Name of Street, or other Designation, Name of Street, Name	KENNETH LEE F	ULLERTON				
	135	1-0	/ /			
Signature	X Pecce	Hala	/_ / c	Capacity	Grantee	
	BRUCE HALE		///			
SE	LLER (GRANTO	R) INFORMATION	BUY	R (GRA	NTEE) INFO	ORMATION
	(REQUI	RED)		(F	REQUIRED)	
Print Name		E FULLERTON, JANC	E Print Name:			
		RTON-UNRAH, GLORI		P O Box		
		TON-BOUCHER,	City:	Pioche		····
\.	JORDAN KYL	E FULLERTON, JUST	N State: NV	1 100110	Zip:	89043
1	KELLY FULLE	ERTON, JACQULINE	Otato. <u>117</u>			00040
1		RTON-DOOLIN, and		•		
7000		FULLERTON				•
Address:	231 N 1700 W		<del>_</del>			
City:	Cedar City		_			
State: UT		Zip:				•
		UESTING RECORDING		A AAIIA	or himan	
Print Name					ot onlasti	
Address:			Escrow #:	80909		· <del>············</del>
		328 Main Street			7:_	00040
City:	Pioche		State: <u>NV</u>		Zip:	89043
	AS A PUBLIC	C RECORD THIS FORI	M MAY BE REC	CORDEL	)/MICROFiL	.MED