A.P.N.:

013-170-40

File No:

13895-2608402 (TV)

R.P.T.T.:

\$136.50

LINCOLN COUNTY, NV

2020-159302

\$173.50

RPTT:\$136.50 Rec:\$37.00 **12/14/2020 12:40 PM**

FIRST AMERICAN TITLE INSURANCE COMPANYS=2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Randall David Sparks and David Leon Sparks and Madlyn Pauline Sparks 4345 South Pearl Street Las Vegas, NV 89121

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jessie Marie Sharp-Martin, Successor Trustee of the Sharp Family Trust, Dated August 28, 2000

do(es) hereby GRANT, BARGAIN and SELL to

Randall David Sparks, an unmarried man and David Leon Sparks and Madlyn Pauline Sparks, husband and wife, All as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. &M., LINCOLN COUNTY, NEVADA

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

The Sharp Family Trust dated 8/28/2000

MUD-MUNIN, COLLEGAR TRUSTEE

Jessie Marie Sharp-Martin, Successor Trustee

STATE OF

COUNTY OF

This instrument was acknowledged before me on November 24, 2025

by

Jessie Marie Sharp-Martin, Successor Trustee

Notary Public

(My commission expires: 12 09-2020)

A MARIE LEDET HILL Notary Public - State of Georgia **Paulding County** My Commission Expires Dec 9, 2020

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2608402.

> * A Marie Ledet Hill Notary Public-State of Georgia Paulding County My Commission Expires Dec 9, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()
a)	013-170-40	\ \
b). c)		\ \
d)		\ \ \
2	Time of Proporty	\ \
2. a)	Type of Property Vacant Land b) Single Fam. Re	es. FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'/Ind'l	Date of Recording:
-		
g)	Agricultural h) Mobile Home	Notes:
i)	Other	425.000,00
3.	a) Total Value/Sales Price of Property:	\$35,000.00
	b) Deed in Lieu of Foreclosure Only (value of	property) (\$\)
	c) Transfer Tax Value:	\$35,000.00
	d) Real Property Transfer Tax Due	\$136.50
4.	If Exemption Claimed:	\ / /
	a. Transfer Tax Exemption, per 375.090, Sec	tion:
	b. Explain reason for exemption:	
_	P. Miller C. C. C.	100
5.	Partial Interest: Percentage being transferred The undersigned declares and acknowledges	
375	.060 and NRS 375.110, that the information	n provided is correct to the best of their
info	rmation and belief, and can be supported by o	locumentation if called upon to substantiate
dair	information provided herein. Furthermore, med exemption, or other determination of ad	ditional tax due, may result in a penalty of
10%	6 of the tax due plus interest at 1% per montl	1. Pursuant to NRS 375.030, the Buyer and
	er shall be jointly and severally liable for any a	
- 4	nature: X WIM MAN SVIII TIMIN	Capacity: Grantor/Seller
_	nature: \	Capacity:
***************************************	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
,	Jessie Marie Sharp-Martin,	
	Successor Trustee of the Sharp Family Trust, Dated August 28,	Randall David Sparks and *
Prin	t Name: 2000	Madlyn/Pauline Sparks/and/ Print Name: David Leon/Sparks
Add	ress: 187 Kennesaw Dur West Rai	NMAddress: 4345 South Pearl Street
City		City: Las Vegas
Stat		State: <u>NV</u> Zip : 89121
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Print	FANV DIRECT TITLE/First American t Name: Title Insurance Company	File Number: 13895-2608402 TV/ ar
Add	ress 700 North Green Valley Parkway #120	THE HUMBER 13030 2000 TOZ 1 V/ GI
	: Henderson	State: <u>NV</u> Zip:89074
	(AS A PUBLIC RECORD THIS FORM MAY	