APN <u>003-071-01</u>	LINCOLN COUNTY, NV \$37.00 RPTT:\$0.00 Rec:\$37.00 12/10/2020 03:56 PM HUTCHISON & STEFFEN, LLC Pgs=4 AK
APN	OFFICIAL RECORD AMY ELMER, RECORDER E07
APN	
GRANT, BARGAIN, SALE DEED	
Affirmation Statement X I, the undersigned hereby affirm that the attached docume submitted for recording does not contain the social security number, or any "Personal Information" (as defined by NRS 603A.	er, driver's license or identification card
239B.030) I, the undersigned hereby affirm that the attached docum submitted for recording does contain the social security number, d number, or any "Personal Information" (as defined by NRS 603A.0 by law: (State specific law)	river's license or identification card
Legal Assistant Title	
Amber Anderson-Reynolds Print	
12/08/2020 Date	

Grantees address and mail tax statement:

Christopher Plotkin Noelle Harris-Plotkin P.O. Box 456 Caliente, NV 89008

APN: 003-071-01

RECORDING REQUESTED BY:

Russel J. Geist, Esq. Hutchison & Steffen, PLLC 10080 West Alta Drive, Suite 200 Las Vegas, Nevada 89145

AFTER RECORDING MAIL TO:

Hutchison & Steffen, PLLC 10080 West Alta Drive, Suite 200 Las Vegas, Nevada 89145

MAIL TAX STATEMENT TO:

Christopher Plotkin Noelle Harris-Plotkin P.O. Box 456 Caliente, NV 89008

GRANTEE'S ADDRESS:

Christopher Plotkin Noelle Harris-Plotkin P.O. Box 456 Caliente, NV 89008

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

Noelle Harris-Plotkin and Christopher Douglas Plotkin, a married couple, as joint tenants with the right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

CHRISTOPHER PLOTKIN and NOELLE HARRIS-PLOTKIN, Trustees, or their successors in trust, under THE PLOTKIN LIVING TRUST, dated November 30, 2020, and any amendments thereto,

ALL their interest in that real property situated in the County of Lincoln, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances

thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this November <u>20</u>, 2020.

CHRISTOPHER DOUGLAS PLOTKIN

NOELLE HARRIS-PLOTKIN

STATE OF NEVADA

}ss:

COUNTY OF LINCOLN

This instrument was acknowledged before me, this <u>50</u> day of November, 2020, by CHRISTOPHER DOUGLAS PLOTKIN and NOELLE HARRIS-PLOTKIN.

W. CATHERINE TENNILLE NOTARY PUBLIC®STATE OF NEVADA No: 03-81972-11 Expires May 1, 2023

EXHIBIT "A"

Legal Description:

SITUATE WITH PORTIONS OF SECTIONS 7 AND 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.& M, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 10, 11, AND 12 IN BLOCK 36 OF CALIENTE, NEVADA AS SHOWN ON THE OFFICIAL SUBDIVISION MAP THEREOF RECORDED NOVEMBER 10, 1904 IN THE BOOK OF PLATS, PAGE 36 AND AS SHOWN ON THE COMPILED MAP OF CALIENTE, LINCOLN COUNTY, NEVADA FILED IN THE BOOK OF PLATS, PAGE 47, LINCOLN COUNTY, NEVADA RECORDS.



STATE OF NEVADA **DECLARATION OF VALUE**

Assessor Parcel Number(s)	
a) 003-071-01 b) c)	FOR RECORDER'S OPTIONAL USE ONLY
d) e)	Document/Instrument #:
2. Type of Property:	Book: Page:
2. Type of Floperty: a) Vacant Land	Date of Recording: Notes:
i) Other	
3. Total Value /Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ <u>0.00</u>
4. If Exemption Claimed:	` /
a. Transfer Tax Exemption per NRS 375.090, Sec	
b. Explain Reason for Exemption: A transfer of a certificate of	title to or from a trust, made without consideration if of trust is presented at the time of transfer.
5. Partial Interest: Percentage being transferred: 100	
The undersigned declares and acknowledges, und 375.110, that the information provided is correct to the best documentation if called upon to substantiate the information disallowance of any claimed exemption, or other determination that the tax due plus interest at 1% per month. Pursuant to be severally liable for any additional amount owed. Signature:	tion of additional tay due, may result in a penalty of 10% of
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: Christopher Douglas Plotkin and Noelle Harris-Plotkin Address; P.O. Box 456 City/State: Caliente, NV 89008	BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: The Plotkin Living Trust Christopher Plotkin and Noelle Harris-Plotkin, Trustees Address: P.O. Box 456 City/State: Caliente, NV 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name:

Hutchison & Steffen, PLLC

Address:

City, State, Zip:

10080 West Alta Drive, Suite 200

Las Vegas, Nevada 89145

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)