

LINCOLN COUNTY, NV **2020-159282**
\$37.00
Rec:\$37.00 12/08/2020 01:41 PM
FIRST AMERICAN - TITLE Pgs=2 AK
OFFICIAL RECORD
AMY ELMER, RECORDER

APN #: 02-053-17

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO: SANDRA BAILEY
AMERICA FIRST CREDIT UNION 250 CALLOWAY ST
P.O. BOX 9199 PANACA, NV 89042
OGDEN, UTAH 84409

MOAPA/AFCU
30423933.8/34863555.8
Amount \$48,150.00

SUBSTITUTION OF TRUSTEE

Notice is hereby given that AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, is hereby appointed successor Trustee under that certain Deed of Trust dated JULY 1, 2004 executed by SANDRA BAILEY, A WIDOW as Trustor, in favor of FIDELITY NATIONAL TITLE AGENCY, as Trustee, and AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, as Beneficiary and recorded on JULY 14, 2004 as Doc # 122661 Book 188, Page 377 of the official records. Said property is situated in LINCOLN County, State of NEVADA, and more particularly described as follows:

*****SEE ATTACHED LEGAL DESCRIPTION*****

PROPERTY ADDRESS: 250 CALLOWAY STREET, PANACA, NV 89042

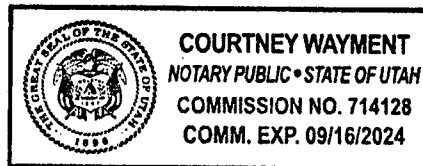
AMERICA FIRST FEDERAL CREDIT UNION
successor in interest by merger to Moapa Valley Federal
Credit Union

STATE OF UTAH)
 :
COUNTY OF WEBER)

by Jentri Lee
JENTRI LEE, HOME EQUITY PROCESSOR

On this 30th day of September, 2020 personally appeared before me, the undersigned, a Notary Public, who being by me duly sworn, did say that she the said Jentri Lee is a Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jentri Lee duly acknowledged to me that said corporation executed the same

Courtney Waymont
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 9/16/2024



Parcel Three (3) of Parcel Map dividing the East Half (E1/2) of the West Half (W1/2) of Block 18, Panaca Townsite, Lincoln County, Nevada for STEVEN W. & TORRIE O. KLUMP, recorded in the Plat Book B, Page 379, Official Records of Lincoln County, Nevada, as File No. 116704, being a part of the Northeast Quarter (NE1/4) of Section 8, Township 2 South, Range 68 East, M.D.B.&M.

COPY