

LINCOLN COUNTY, NV  
\$37.00  
Rec:\$37.00  
FIRST AMERICAN - TITLE  
OFFICIAL RECORD  
AMY ELMER, RECORDER

2020-159271  
12/03/2020 08:58 AM  
Pgs=2 AK

APN #: 001-193-26

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409

FRANK R. CHEENEY  
LORI A. CHEENEY  
546 WIDE AWAKE COURT  
PIOCHE, NV 89043

MOAPA 34833848.8  
Amount \$122,000.00

**DEED OF RECONVEYANCE**

America First Federal Credit Union as Trustee under a Trust Deed dated **SEPTEMBER 27, 2010** executed by **FRANK R. CHEENEY AND LORI A. CHEENEY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on **OCTOBER 1, 2010** as Doc # **0136508** Book **258**, Page **0531** of records of the County Recorder of **LINCOLN** County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in **LINCOLN** County, State of NEVADA described as follows:

\*\*\*\*\*SAID TRUST DEED WAS RE-RECORDED NOVEMBER 2, 2010 AT DOC #0136671, BOOK 259 PAGE 0309 TO ADD LEGAL DESCRIPTION\*\*\*\*\*

\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*

PROPERTY ADDRESS: 546 WIDE AWAKE COURT, PIOCHE, NV 89043

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH )  
COUNTY OF WEBER )

by Jentri Lee  
JENTRI LEE, HOME EQUITY PROCESSOR

On this 30th day of September, 2020 personally appeared before me, the undersigned, a Notary Public, who being by me duly sworn, did say that she the said Jentri Lee is a Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jentri Lee duly acknowledged to me that said corporation executed the same

Courtney Wayment  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 9/16/2024



**Assessor's Parcel No: 001-193-26**

**A parcel of land situate within the SW1/4 NE1/4 SE1/4 SW1/4 of Section 15, Township 1 North, Range 67 East, Mount Diablo Base and Meridian being more particularly described as follows:**

**Beginning at the Northeast Corner of this parcel at a point which the South 1/4 Corner of said Section 15, bears S 21° 0' 15" 20" E a distance of 507.54 feet; thence S.00° 22' 53" W a distance of 143.92 feet to the SE Corner; thence, N 89° 56' 18" W a distance of 157.66 feet to the SW Corner; thence, N 00° 18' 15" E a distance of 143.94 feet to the NW Corner; thence, S 89° 55' 57" a distance of 157.86 feet to the NE Corner, which is the Point of Beginning.**

