

LINCOLN COUNTY, NV      **2020-159270**  
\$37.00  
Rec:\$37.00      12/03/2020 08:58 AM  
FIRST AMERICAN - TITLE      Pgs=2 AK  
OFFICIAL RECORD  
AMY ELMER, RECORDER

APN #: 001-193-26

MAIL TAX NOTICE TO:

**WHEN RECORDED MAIL TO:** FRANK R. CHEENEY  
AMERICA FIRST CREDIT UNION      LORI A. CHEENEY  
P.O. BOX 9199      546 WIDE AWAKE COURT  
OGDEN, UTAH 84409      PIOCHE, NV 89043

MOAPA 34833848.8  
Amount \$122,000.00

## SUBSTITUTION OF TRUSTEE

Notice is hereby given that AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, is hereby appointed successor Trustee under that certain Deed of Trust dated SEPTEMBER 27, 2010 executed by FRANK R. CHEENEY AND LORI A. CHEENEY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as Trustor, in favor of FIDELITY NATIONAL TITLE AGENCY, as Trustee, and AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, as Beneficiary and recorded on OCTOBER 1, 2010 as Doc # 0136508 Book 258, Page 0531 of the official records. Said property is situated in LINCOLN County, State of NEVADA, and more particularly described as follows:

\*\*\*\*\*SAID TRUST DEED WAS RE-RECORDED NOVEMBER 2, 2010 AT DOC #0136671, BOOK 259 PAGE 0309 TO ADD LEGAL DESCRIPTION\*\*\*\*\*

\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*

PROPERTY ADDRESS: 546 WIDE AWAKE COURT, PIOCHE, NV 89043

AMERICA FIRST FEDERAL CREDIT UNION  
successor in interest by merger to Moapa Valley Federal  
Credit Union

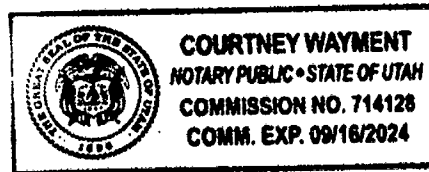
STATE OF UTAH      )

COUNTY OF WEBER      )

by Jentri Lee  
JENTRI LEE, HOME EQUITY PROCESSOR

On this 30th day of September, 2020 personally appeared before me, the undersigned, a Notary Public, who being by me duly sworn, did say that she the said Jentri Lee is a Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jentri Lee duly acknowledged to me that said corporation executed the same

Courtney Wayment  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 9/16/2024



**Assessor's Parcel No: 001-193-26**

**A parcel of land situate within the SW1/4 NE1/4 SE1/4 SW1/4 of Section 15, Township 1 North, Range 67 East, Mount Diablo Base and Meridian being more particularly described as follows:**

**Beginning at the Northeast Corner of this parcel at a point which the South 1/4 Corner of said Section 15, bears S 21° 0' 15" 20" E a distance of 507.54 feet; thence S.00° 22' 53" W a distance of 143.92 feet to the SE Corner; thence, N 89° 56' 18" W a distance of 157.66 feet to the SW Corner; thence, N 00° 18' 15" E a distance of 143.94 feet to the NW Corner; thence, S 89° 55' 57" a distance of 157.86 feet to the NE Corner, which is the Point of Beginning.**

