LINCOLN COUNTY, NV

\$37.00

2020-159265

Rec:\$37.00

12/02/2020 01:11 PM

FIRST AMERICAN TITLE PASEO VERDE

Pgs=4 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 013-170-40

File No: 13895-2608402

Recording Requested by: FANV NTC Main

When Recorded Mail To: Randall Sparks and David Leon Sparks and Madlyn Pauline Sparks 4345 South Pearl Street Las Vegas, NV 89121

signed in counterpart

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSUR	E
Assessor Parcel Number: 013-170-40	
OR Assessor's Manufactured Home ID Number:	\\
Disclosure: This property is adjacent to "Open	Range"
This property is adjacent to open range on which livestock are pe graze or roam. Unless you construct a fence that will prevent lives entering this property, livestock may enter the property and you entitled to collect damages because livestock entered the property Regardless of whether you construct a fence, it is unlawful to he	rmitted to tock from vill not be
or injure livestock that have entered this property.	au, mum
The parcel may be subject to claims made by a county or this S public lands of the United States not reserved for public uses in cl U.S.C. § 932, commonly referred to as R.S. 2477), and accepted or after July 1, 1979, or other rights-of-way. Such rights-of-way r (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranche manner which interferes with the use and enjoyment of the particles.	hapter 262, section 8, 14 Statutes 253 (former 43 by general public use and enjoyment before, on may be: ers or hunters, for access or recreational use, in a
 SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on op Retain a copy of the disclosure document signed by the purchaser. 	en range;
purchaser of the original document;	
 Provide a copy of the signed disclosure document to the purch Record, in the office of the county recorder in the county whe 	
document that has been signed by the purchaser.	re the property is located, the original disclosure
I, the below signed purchaser, acknowledge that I have received	this discuss on this date
Buyer(s): Paul Buyer(s):	Date: 11-24-2020
Randall Sparks Randall Sparks Buyer(s):	Date:
In Witness, Whereof, I/we have hereunto set my hand/our hands t	his 24thday of November 2020.
Sigend in counterpart	
Seller's Signature	Seller's Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Lincoln This instrument was acknowledged before me on 1/2 202 0	Notary Seal Griselda Steinberg
O Lu S u (daie)	Notary Public, State of
by Kandall PPNKS Person(s) appearing before notary	Nevada
by	GRISELDA STEINBERG
Person(s) appearing before notary	Motory Public, State of Neveda County of Clark No. 99-51716-1 My Appt. Exp. March 18, 2023
Signature of notarial officer	County of Clary
CONSULT AN ATTORNEY IF YOU DOUBT THIS PORM'S FITNESS FOR	No. 99-51716-1
YOUR PURPOSE.	My Appt. Exp. March 18,2023
NOTE: Leave space within I-inch margin blank on all sides. Nevada Real Estate Division - Form 551	Effective July 1, 2010

OPEN RANGE DISCLOSUR	E \	
•	\ \	
Assessor Parcel Number: 013-170-40		
OR	\ \	
Assessor's Manufactured Home ID Number:	\ \	
Disclosure: This property is adjacent to "Open 1	Range''	
This property is adjacent to open range on which livestock are per		
graze or roam. Unless you construct a fence that will prevent livest		
entering this property, livestock may enter the property and you wentitled to collect damages because livestock entered the property.	ill not be	
Regardless of whether you construct a fence, it is unlawful to k	ill. maim	
or injure livestock that have entered this property.		
The parcel may be subject to claims made by a county or this St	ate of rights-of-way granted by Congress over	
public lands of the United States not reserved for public uses in ch		
U.S.C. § 932, commonly referred to as R.S. 2477), and accepted t		
or after July 1, 1979, or other rights-of-way. Such rights-of-way m	ay be:	
 Unrecorded, undocumented or unsurveyed; and Used by persons, including, without limitation miners, ranche. 	rs or hunters for access or recreational use in a	
manner which interferes with the use and enjoyment of the par		
SELLERS: The law (NRS 113.065) requires that the seller shall:	/ /	
Disclose to the purchaser information regarding grazing on operations.	n range;	
• Retain a copy of the disclosure document signed by the purcl	haser acknowledging the date of receipt by the	
purchaser of the original document;		
Provide a copy of the signed disclosure document to the purchase.		
 Record, in the office of the county recorder in the county wher document that has been signed by the purchaser. 	e the property is located, the original disclosure	
I, the below signed purchaser, acknowledge that I have received this disclosure on this date.		
Buyer(s): Navid Feen ()18865 Date: 11-24-20		
Buyer(s): David Leon Sparks David Leon Sparks		
Buyer(s): Madley Farling Sparker	Date: 11-24-2020	
	lline Sparks	
In Witness, Whereof, I/we have hereunto set my hand/our hands the	is 24th day of November, 2024	
Signed in counterpart Seller's Signature	Seller's Signature	
Print or type name here	Print or type name here	
STATE OF NEVADA, COUNTY OF Lincoln	Notary Seal	
This instrument was acknowledged before me on 1124 2020 (date)	Griselda Steinberg	
by David Leon Spacks	Notary Public- State of	
Person(s) appearing before notary	Nevada	
Madley P. Spacks	CALCEL DA CTENADEDO	
Person(s) appearing before notary	GRISELDA STEINBERG Notary Public, State of Nevada	
0	County of Clark No. 99-51716-1	
Drisiele Stunding	My Appt. Exp. March 18, 2023	
Signature of notarial officer	County of Clark	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR	No. 99-51716-1	
YOUR PURPOSE.	My Appt. Exp. March 18,2023	
NOTE: Leave space within 1-inch margin blank on all sides.	Effective July 1, 2010	
Nevada Real Estate Division - Form 551	Effective July 1, 2010	

OPEN RANGE DISCLOSUR	Œ \	
Assessor Parcel Number: 013-170-40	\ \	
OR Assessor's Manufactured Home ID Number:	\\	
Disclosure: This property is adjacent to "Open	Range'	
This property is adjacent to open range on which livestock are per graze or roam. Unless you construct a fence that will prevent live entering this property, livestock may enter the property and you entitled to collect damages because livestock entered the property Regardless of whether you construct a fence, it is unlawful to or injure livestock that have entered this property.	ermitted to stock from will not be	
The parcel may be subject to claims made by a county or this Spublic lands of the United States not reserved for public uses in CU.S.C. § 932, commonly referred to as R.S. 2477), and accepted or after July 1, 1979, or other rights-of-way. Such rights-of-way (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranch manner which interferes with the use and enjoyment of the particles.	hapter 262, section 8, 14 Statutes 253 (former 43 by general public use and enjoyment before, on may be: ers or hunters, for access or recreational use, in a	
SELLERS: The law (NRS 113.065) requires that the seller shall: Disclose to the purchaser information regarding grazing on op	en range;	
• Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;		
Provide a copy of the signed disclosure document to the purchase.	aser; and	
 Record, in the office of the county recorder in the county who document that has been signed by the purchaser. 	ere the property is located, the original disclosure	
I, the below signed purchaser, acknowledge that I have received	this disclosure on this date.	
Buyer(s): Signed in counterpart	Date:	
Buyer(s): Signed in counterpart	Date:	
In Witness, Whereof, I/w have hereunto set my hand/our hands to the set of th	HERE	
Jecge Mayle Shan - Marin	Seller's Signature	
M. Gran Print or type name here	Print or type name here	
STATE OF NEVADA, COUNTY OF Lincoln Colv. This instrument was acknowledged before me on 1112412020	Notary Seal A Marie Ledet Hill	
by Kosic Mane Sharp-Martin Successor Trustee		
Person(s) appearing before notary	A MARIE LEDET HILL	
by	Notary Public - State of Georgia	
Person(s) appearing before notary	Paulding County My Commission Expires Dec 9, 2020	
Signature of notarial officer	Notary Public-	
	State of Georgia	
CONSULT AN ATTORNEY OF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	Paulding County, My	
NOTE: Leave space within 1-inch margin blank on all sides.	Commission Expires Dec 9,2020	
Nevada Real Estate Division - Form 551	Effective July 1, 2010	