

LINCOLN COUNTY, NV

2020-159259

\$37.00

Rec:\$37.00

12/01/2020 09:26 AM

FIRST AMERICAN MORTGAGE SOLUTIONS Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

NEVADA

COUNTY OF LINCOLN

LOAN NO.: 9000919680

PARCEL NO. 003-091-01

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY**

IDAHO FALLS, ID 83402

MAIL TAX STATEMENTS TO:

TIAA, FSB

301 WEST BAY STREET, JACKSONVILLE, FL 32202

RECORDING REQUESTED BY: **TIAA, FSB**

301 WEST BAY STREET, JACKSONVILLE, FL 32202



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SOUTH PACIFIC FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer unto TIAA, FSB, located at 301 WEST BAY STREET, JACKSONVILLE, FL 32202, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated SEPTEMBER 04, 2014, executed by KRISTIE L WOOD, AN UNMARRIED WOMAN, Trustor(s), to FIRST AMERICAN TITLE COMPANY, Trustee(s), for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SOUTH PACIFIC FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Beneficiary, and recorded on SEPTEMBER 12, 2014 in Book 290 at Page 0299 as Instrument No. 0146241 of the Official Records in the County Recorder's Office for LINCOLN County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 27, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR SOUTH PACIFIC FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS


JOSHUA L. CONRAD, VICE PRESIDENT

TI8031820IM - AM - NV



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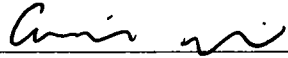


MIN: 100079603604396437

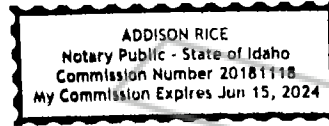
MERS PHONE: 1-888-679-6377

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 27, 2020**, before me, **ADDISON RICE**, personally appeared **JOSHUA L. CONRAD** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("**MERS**"), **AS BENEFICIARY, AS NOMINEE FOR SOUTH PACIFIC FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



COPY