

LINCOLN COUNTY, NV **2020-159252**  
Rec:\$37.00  
Total:\$37.00 **11/25/2020 10:32 AM**  
ROBERT AND LINDA ROLLINS Pgs=3 KE

<b>A.P.N. No.:</b>	006-361-11
<b>R.P.T.T.</b>	Exempt #7
<b>Recording Requested By:</b>	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
ROBERT S. ROLLINS and LINDA S. ROLLINS, Trustees	
HC 74, Box 115	
Pioche, NV 89043	



OFFICIAL RECORD  
AMY ELMER, RECORDER

E07

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT S. ROLLINS and LINDA S. ROLLINS, husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **ROBERT S. ROLLINS and LINDA S. ROLLINS, Trustees of the ROBERT S. ROLLINS and LINDA S. ROLLINS FAMILY LIVING TRUST, dated June 9, 2003, and any amendments thereto**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate within the Southwest Quarter (SW1/4) of Section 28, Township 1 North, Range 67 East, M.D.B. & M., located on portions of the Black Hawk No. 1 and George Washington No. 2 patented mining claims identified as MS 3681, and portions of the Treasure Hill No. 2 patented mining claims identified as MS 4033, more particularly described as follows:

Lots 11 and 12 of the Record of Survey for Greenfield Environmental Multistate Trust LLC of Caselton Heights Campsite, recorded March 16, 2018 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 259 as File No. 153995, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 006-361-11

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 29, 2020



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 006-361-11
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt.Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Att. of trust on file - RS</i>	

3. Total Value/Sale Price of Property

Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section #7 \_\_\_\_\_
- b. Explain Reason for Exemption: Transfer into a trust

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor  
ROBERT S. ROLLINS

Signature \_\_\_\_\_ Capacity Grantee  
ROBERT S. ROLLINS, Trustee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Robert S. Rollins and Linda S. Rollins  
 Address: HC-74, Box 115  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Robert S. Rollins and Linda S. Rollins  
Family Living Trust, dated June 9,  
2003  
 Address: HC-74, Box 115  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_