

A.P.N.: 012-210-06
File No: 13895-2606202 (TV)
R.P.T.T.: \$97.50

LINCOLN COUNTY, NV **2020-159251**
\$134.50
RPTT:\$97.50 Rec:\$37.00 **11/25/2020 10:28 AM**
13895 - NV CLK LAS VEGAS N BUFFALO ESCROW AK
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
William Repetti
1911 Ballard Drive
Las Vegas , NV 89104

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roger Hunt and Mauna Sue Hunt, Trustees of the Roger Hunt and Mauna Sue Hunt
Family Trust dated January 08, 2004

do(es) hereby *GRANT, BARGAIN and SELL* to

William Repetti, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THE EAST ONE-HALF (1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE
SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 68
EAST, M.D.B & M. LINCOLN COUNTY, NEVADA.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now
of record.

the Roger Hunt and Mauna Sue Hunt Trust
dated 1/8/04

the Roger Hunt and Mauna Sue Hunt Trust
dated 1/8/04

Roger L Hunt
Roger Hunt, Trustee

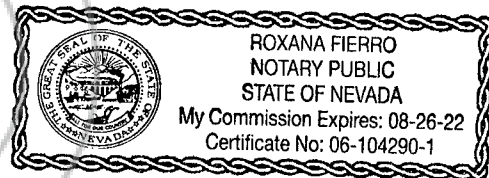
Roger Hunt, Trustee

Mauna Sue Hunt
Mauna Sue Hunt, Trustee

STATE OF Nevada)
COUNTY OF Clark) SS.

This instrument was acknowledged before me on 11-10-2020 by
Roger Hunt and Mauna Sue Hunt, Trustees .

[Signature]
Notary Public
(My commission expires: 8-26-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 13895-2606202.

* Roxana Fierro
Notary Public
State of Nevada
My Commission Expires: 08-26-22
Certificate No: 06-104290-1

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 012-210-06
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$25,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$25,000.00
 d) Real Property Transfer Tax Due \$97.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR/SELLER
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Roger Hunt and Mauna Sue Hunt,
 Trustees of the Roger Hunt and
 Mauna Sue Hunt Family Trust
 Print Name: dated January 08, 2004
 Address: 12058 Jupiter Hills Ln
 City: Henderson
 State: NV Zip: 89012

William Repetti
 Print Name: William Repetti
 Address: 1911 Ballard Drive
 City: Las Vegas
 State: NV Zip: 89104

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV DIRECT TITLE/ First American
 Print Name: Title Insurance Company File Number: 13895-2606202 TV/ ar
 Address: 701 NORTH GREEN VALLEY PARKWAY,
SUITE 120
 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)