

LINCOLN COUNTY, NV

2020-159250

\$37.00

Rec:\$37.00

11/25/2020 10:28 AM

13895 - NV CLK LAS VEGAS N BUFFALO ESCROW AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 012-210-06

File No: 13895-2606202

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
William Repetti
1911 Ballard Drive
Las Vegas, NV 89104

***** signed in counterpart*****

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 012-210-06

OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932; commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): [Signature] Date: 11/13/2020

Buyer(s): William Repetti Date: _____

In Witness Whereof, I/we have hereunto set my hand/our hands this 10 day of November, 2020

[Signature]
Seller's Signature
Mauna Sue Hunt
Print or type name here

Roger L. Hunt *
Seller's Signature
Mauna SUE HUNT *
Print or type name here

STATE OF NEVADA, COUNTY OF Clark

This instrument was acknowledged before me on 11-10-2020 (date)

by Roger Hunt
Person(s) appearing before notary

by Mauna SUE Hunt
Person(s) appearing before notary

[Signature]
Signature of notarial officer

Notary Seal

ROXANA FIERRO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 08-26-22
Certificate No: 06-104290-1

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

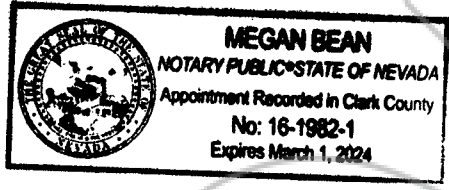
Nevada Real Estate Division - Form 551

Effective July 1, 2010

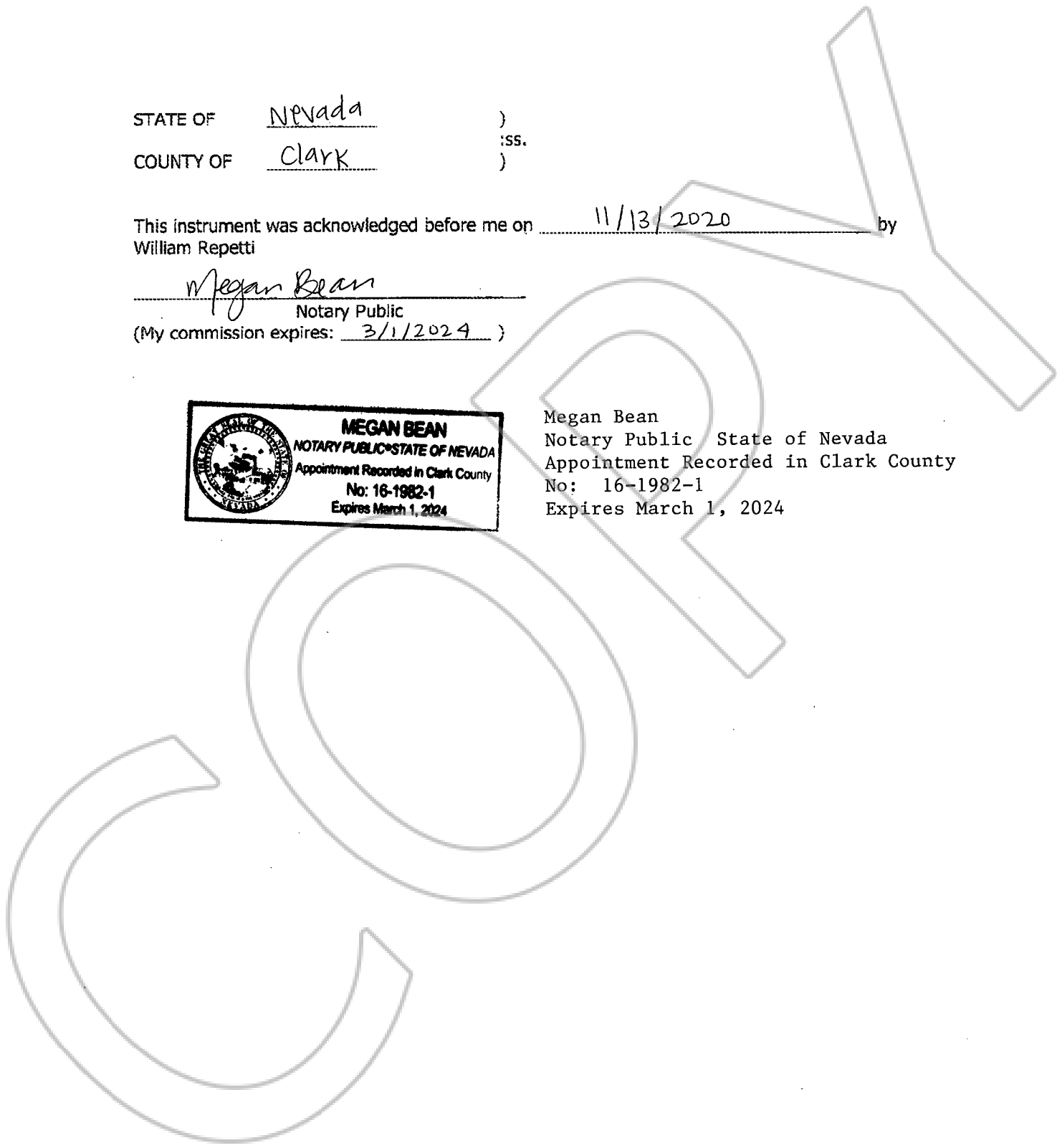
STATE OF Nevada)
)
COUNTY OF Clark) :SS.
)

This instrument was acknowledged before me on 11/13/2020 by
William Repetti

Megan Bean
Notary Public
(My commission expires: 3/1/2024)



Megan Bean
Notary Public State of Nevada
Appointment Recorded in Clark County
No: 16-1982-1
Expires March 1, 2024



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OR

Assessor's Manufactured Home ID Number: _____

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s) signed in counterpart _____ Date: _____

Buyer(s): _____ Date: _____

In Witness Whereof, I/we have hereunto set my hand/our hands this 10 day of NOVEMBER, 2020

Roger L. Hunt
Seller's Signature
Mauna Sue Hunt
Print or type name here

Roger L. Hunt
Seller's Signature
Mauna Sue Hunt
Print or type name here

STATE OF NEVADA, COUNTY OF Clark


This instrument was acknowledged before me on 11-10-2020 (date)

by Roger Hunt
Person(s) appearing before notary

by Mauna Sue Hunt
Person(s) appearing before notary

[Signature]
Signature of notarial officer

Notary Seal
Roxana Fierro
Notary Public



ROXANA FIERRO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 08-26-22
Certificate No: 06-104290-1

State of Nevada
My commission Expires: 08-26-22
Certificate No: 06-104290-1

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Effective July 1, 2010

EXHIBIT 'A'

THE EAST ONE-HALF (1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B & M. LINCOLN COUNTY, NEVADA.

