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OFFICIAL RECORD
AMY ELMER, RECORDER

APN _____

APN _____

APN _____

DEED OF RECONVEYANCE

Title of Document

Affirmation Statement

EF I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

EF I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

Emily Ferrin

Signature Title

EMILY FERRIN

Print

11/20/2020

Date

Grantees address and mail tax statement:
WESTERN MORTGAGE SERVICES
PO BOX 1387
BOUNTIFUL, UT 84011

NRS 239B.030 Recorded, filed or otherwise submitted documents.

1. Except as otherwise provided in subsections 2 and 6, a person shall not include and a governmental agency shall not require a person to include any personal information about a person on any document that is recorded, filed or otherwise submitted to the governmental agency on or after January 1, 2007.

NRS 603A.040 "Personal information" defined. "Personal information" means a natural person's first name or first initial and last name in combination with any one or more of the following data elements, when the name and data elements are not encrypted:

1. Social security number.
 2. Driver's license number or identification card number.
 3. Account number, credit card number or debit card number, in combination with any required security code, access code or password that would permit access to the person's financial account.
- ↳ The term does not include the last four digits of a social security number or publicly available information that is lawfully made available to the general public.

(Added to NRS by 2005, 2504; A 2005, 22nd Special Session, 109; 2007, 1314)

WHEN RECORDED MAIL TO:

Western Mortgage Services

PO Box 1387

Bountiful, UT 84011

DEED OF RECONVEYANCE

Edwin B. Parry, attorney-at-law as Trustee, under a Trust Deed dated **November 23, 2015**, executed by **Caliente Hot Springs Resort, LLC**, as Trustor, and **Western Mortgage Services Corporation**, as Beneficiary, and **Edwin B. Parry**, as Trustee, and recorded on **November 24, 2015**, as **Entry Number 0148600**, of the official records of **Lincoln County, State of Nevada**, pursuant to a written request of the Beneficiaries thereunder, does hereby **Reconvey**, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which covers real property situated in **Lincoln County, State of Nevada**, described as follows:

Legal Description:

1) Land described in attached exhibit

Assessor's Parcel Number: 003-061-01

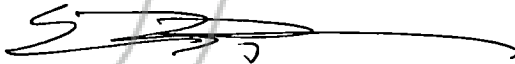
Property Address: #2 Youth Center Drive, Caliente, Nevada 89008 (aka US Highway 93 North #2, Caliente, Nevada 89008)

2) Water Rights described as follows:

All right, title and interest in any and all water, water rights, and the rights associated with appurtenant to and used upon those certain lands located in Lincoln County, Nevada, described as APN #003-061-01, including but not limited to rights to water pursuant to Permit No. 30204, Certificate No. 9095, issued by and appearing in the records of the Department of Natural resources, Office of the State Engineer, State of Nevada, for 6.13 million gallons (18.1823 acre-feet) annually for commercial and domestic purposes.

Signed by: **Edwin B. Parry, Trustee**

Edwin B. Parry: _____



STATE OF UTAH, Davis County


WHEN RECORDED MAIL TO:

Western Mortgage Services
PO Box 1387
Bountiful, UT 84011

On the ~~19th~~ ^{19th} ~~JUNE~~ ^{NOVEMBER} day of ~~June~~, 2020, personally appeared before me **Edwin B. Parry**, who being duly sworn, did say that he is the Trustee of the Trust Deed referenced herein, and said **Edwin B. Parry** acknowledged to me that he executed that same.

SEAL:

R. Kime
Notary Public



Notary Public
Robert Kime
699266
Commission Expires
February 28, 2022
State of Utah

COPY

EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel of land known as the CALIENTE HOT SPRINGS in the city of Caliente, Nevada, and being all that certain part of the Northeast Quarter of the Northwest Quarter (NE1/4, NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. &M., situate North and East of the right of way of the Caliente and Pioche Railroad.

EXCEPTING THEREFROM the interest in and to the following described real property:

Beginning at a point from which the Section corner common to Section 5, 6, 7 and 8, Township 4 South, Range 67 East, M.D.B. & M., bears North 74°6' West a distance of 2654.8 feet;
Thence North 48°30' East a distance of 100 feet;
Thence North 68°04' West a distance of 223.6 feet;
Thence South 41°30' East a distance of 200 feet to the point of beginning, being in the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.B.D.&M., Lincoln County, Nevada, as conveyed to Lincoln County Power District No. 1 by Deed recorded August 11, 1936 in Book "E-1" of Real Estate Deeds, page 144, Lincoln County, Nevada records.

FURTHER EXCEPTING from said land the interest in and to the following described real property:

Beginning at a point in the East line thereof, South 0°0'27" West 360.31 feet from the Northeast corner thereof;
Thence continuing South 0°0'27" West 511.34 feet;
Thence North 89°59'33" West 232.79 feet to a point in the East right of way line of the U.P.R.R. Co.;
Thence along a curve concave to the East, having a radius of 1713.18 feet a central angle of 17° 21'22", an arc length of 523.94 feet to a point;
Thence North 56°16'59" East 247.44 feet;
Thence South 89°59'33" East 367.30 feet to the point of beginning as conveyed to the State of Nevada by Deed recorded March 22, 1961, in Book "L-1" of Real Estate Deeds, page 355, Lincoln County records.

The above legal description is a metes and bounds description and was obtained from a Quitclaim Deed, recorded August 31, 2006 in Book 221 of Official Records, page 406, as File No. 127178 Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016: 003-061-01