

LINCOLN COUNTY, NV

2020-159239

\$37.00

Rec:\$37.00

11/23/2020 11:46 AM

FIRST AMERICAN TITLE

Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

AFTER RECORDING, RETURN TO:
First American Title Insurance Company
10011 S. Centennial Parkway #340
Sandy, UT 84070
Reference Number: 202008289



003-121-12

FULL RECONVEYANCE

Mountain America Federal Credit Union, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, State of Nevada, described as follows:

Trustor(s): LOIS A ALFANO

Beneficiary: Mountain America Federal Credit Union

Recording Date: 8/24/2018 Entry #: 2018-155112 Book: N/A Page: N/A

Legal Description:

SEE ATTACHED EXHIBIT A

In Witness Whereof, Mountain America Federal Credit Union, as Trustee, has caused its Company name to be hereto affixed this 11/23/2020.

Mountain America Federal Credit Union

By
Paul Richards, Authorized Agent
by Power of Attorney dated 08/07/2007

State of UT)
County of Salt Lake)

On this 11/23/2020, personally appeared before me Paul Richards, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Michael Tanner Jensen - Notary Public
Commission Number: 700684
Commission Expires: 5/31/2022



Exhibit A

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4), SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL ONE (1) OF THAT CERTAIN PARCEL MAP RECORDED MARCH 22, 1982 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 191 AS FILE NO. 74907, LINCOLN COUNTY, NEVADA.

