

LINCOLN COUNTY, NV

2020-159234

\$37.00

11/23/2020 08:21 AM

Rec:\$37.00

FIRST AMERICAN - TITLE

Pgs=1 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

APN#: 002-073-19

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:  
AMERICA FIRST CREDIT UNION  
P.O. BOX 9199  
OGDEN, UT 84409

MILES A UMINA  
PO BOX 572  
PANACA, NV 89042

34863605.8 AMOUNT \$ 19,500.00

**DEED OF RECONVEYANCE**

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 2/6/2017 executed by MILES A. UMINA

\_\_\_\_\_ as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 02/10/2017, in Book# NA as Instrument# 0150932, of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

LOT 82 IN SUN GOLD MANOR UNIT NO. 1 PLAT OF WHICH WAS RECORDED SEPTEMBER 30, 1952 AS DOCUMENT NO. 27842 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY NEVADA

PROPERTY ADDRESS: 1436 CALLOWAY ST, PANACA, NV 89042-0572

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH )

By Jentri Lee

COUNTY OF WEBER )

Jentri Lee, Home Equity Processor

On this 6th day of NOVEMBER, 2020 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Jentri Lee is the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jentri Lee duly acknowledged to me that said corporation executed the same.

Courtney Wayment  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires 9/16/2024

