

LINCOLN COUNTY, NV **2020-159230**
\$37.00
Rec:\$37.00 11/23/2020 08:10 AM
FIRST AMERICAN - TITLE Pgs=1 AK
OFFICIAL RECORD
AMY ELMER, RECORDER

APN#: 002-233-06

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UT 84409

DOUGLAS E PETERSON
PO BOX 463
PANACA, NV 89042

30671614.8 AMOUNT \$ 114,800.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated 12/16/2016 executed by DOUGLAS E. PETERSON AND MEGAN E. PETERSON

_____ as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on 12/19/2016, in Book#NA as Instrument#0150748, of records of the County Recorder of LINCOLN County, Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

LOT SIX (6) OF NORTH HILLS SUBDIVISION FIRST PHASE, RECORDED FEBRUARY 28, 1980 AS FILE NO. 67636, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY NEVADA.

PROPERTY ADDRESS: 1321 ERNST STREET, PANACA, NV 89042

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH)

By Jentri Lee

COUNTY OF WEBER)

Jentri Lee, Home Equity Processor

On this 5th day of NOVEMBER, 2020 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Jentri Lee is the Home Equity Processor of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jentri Lee duly acknowledged to me that said corporation executed the same.

Courtney Wayment
NOTARY PUBLIC Weber
RESIDING AT _____
My Commission Expires 9/16/2024

