LINCOLN COUNTY, NV

\$427.00

RPTT:\$390.00 Rec:\$37.00 11/20/2020 12:50 PM

2020-159228

FA NV NTC MAIN OFFICIAL RECORD Pgs=3 AE

AMY ELMER, RECORDER

A.P. No.

011-220-07

Escrow No.

13895-2601806-DP/CJ

R.P.T.T.

\$390.00

WHEN RECORDED RETURN TO:

Victor Dane Mulliner P.O. Box 625

Alamo, NV 89001

MAIL TAX STATEMENTS TO:

Victor Dane Mulliner P.O. Box 625

Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Janice Lamb, a widow and Debbie Gay Leavitt, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Victor Dane Mulliner, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&;M.;

THENCE NORTH 45°25' WEST 1904.58 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST;

THENCE NORTH 89°45' WEST 198.83 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE OLD U.S. 93;

THENCE NORTH 21°30' WEST ALONG SAID WESTERLY RIGHT OF WAY LINE OF OLD U.S. 93, 332.28 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 89°45! WEST 528.81 FEET; THENCE NORTH 175.00 FEET;

THENCE SOUTH 89°45' EAST 468.79 FEET TO THE SAID WESTERLY RIGHT OF WAY LINE OF OLD U.S. 93;

THENCE SOUTH 18°15' EAST ALONG SAID RIGHT-OF-WAY LINE 148.11 FEET;

THENCE CONTINUING SOUTH 21°30' EAST ALONG SAID RIGHT OF WAY LINE 37.22 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS APPEARED PRECIOUSLY IN THE DOCUMENT **RECORDED JULY 18, 1979, BOOK 30, PAGE 590, INSTRUMENT NO. 64686.**

Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Debbie Gay Leavitt	
STATE OF Utah) : ss. COUNTY OF)	7
This instrument was acknowledged before me on U 101000 by Janice Lamb and Debbie Gay Leavitt. Notary Public (My commission expires: 41103) This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed up	nder Escrow
No. 13895-2601806 MOTARY PUBLIC LEN SUE STEWART Commission No. 70452 Commission Roll Regular STATE OF UTAH STATE OF UTAH	NG ESCOV

STATE OF NEVADA DECLARATION OF VALUE

1. Asse	essor Parcel Number(s)				
a) 011-	220-07			,	\wedge
b)				(\
c)	 		•	\	
d)				1	
2. Type	e_of Property				\\
a) [☐ Vacant Land b) X Single Fam. Res.	FOR RE	CORDERS OPTION	AL USE ONLY
c) [Condo/Twnhse d) 2-4 Plex	Book	Page:	\
e) [Apt. Bldg. f) Comm'l/Ind'l	Date of Re	cording:	_ \ _ \
· · · / =	Agricultural h) Mobile Home	Notes:		
g) [/			
i)	Other				
3. a) T	otal Value/Sales Price of Price	operty:	<u>_\$</u>	100,000.00	1
b) D	eed in Lieu of Foreclosure (Only (value of property)	(\$		
c) T	ransfer Tax Value:		<u>_\$</u>	100,000.00	
d) R	teal Property Transfer Tax D	Oue /	\$	390.00	
4. <u>If E</u>	xemption Claimed:))	
а	Transfer Tax Exemption, pe	er 375.090, Section:	1	/ /_	
	Explain reason for exemption				
	<u> </u>				
	tial Interest: Percentage bei			0_%	
The	undersigned declares and	acknowledges, under pena	atty of perjury,	pursuant to NRS 3	375.060 and NRS
375.110,	that the information provide	ed is correct to the best of t	neir information	and belief, and car	n be supported by
documen	tation if called upon to sul	ostantiate the information pr	ovided herein.	Furnermore, the	parties agree that
disallowa	nce of any claimed exempti	on, or other determination of onth. Pursuant to NRS 375.	300:00:1ai tax 130 the Buver:	and Seller shall be ic	intly and severally
	any additional amount owed		oo, we bayer	3.1.5 GG.101,G11	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Signature	· // // - // A		Capacity:	Grantos	
Signature	A-04-04-0-1-0-1-0-1-0-1-0-1-0-1-0-1-0-1-0	-	Capacity:		
Signature	SELLER (GRANTOR) IN	FORMATION		R (GRANTEE) INFO	ORMATION
	(REQUIRED			(REQUIRED)	
Print Nan	N N N		Print Name:	Victor Dane Mul	liner
Address:			Address:	P.O. Box 625	
			City: Ala		
City:	Saint George	Zip: 84790		NV Zip	: 89001
State:		RECORDING (required if	AF -		
			File Number:	13895-2601806 [ne/ne
	ne: First American Title 2500 N Buffalo Drive, S		FIRE MUMBER.	13033-2001000 1	JI IUF
Address City: I	Las Vegas	one 120	State: NV	Zip:	89128
\		RECORD THIS FORM MAY		·	

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