Apn: 161-35-713-036

Recording Requested By and Mail Documents

and Tax Statements To:

Name: THE PATRICIA A. ELDER TRUST

Address:617 Bullwhip Court

City/State/Zip: Henderson, Nevada 89011

LINCOLN COUNTY, NV

\$37.00

RPTT:\$0.00 Rec:\$37.00 LEGAL FORMS NEVADA

OFFICIAL RECORD

AMY ELMER, RECORDER

2020-159220

11/17/2020 09:47 AM

Pgs=3 AK

E07

QUITCLAIM DEED

RPTT: 07

THIS INDENTURE WITNESS That the GRANTOR(S): GERALDINE BAXTER, A Widow, for in consideration of Zero Dollars (\$0.00) do hereby QUITCLAIM the right, title and interest, if any, of which the GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): THE PATRICIA A. ELDER TRUST u/t/d October 28, 2020, PATRICIA A. ELDER, Trustee, in all that real property situated in the County of Lincoln Clark, State of Nevada, bounded and described as follows:

(Set Forth Commonly Known Address and Legal Description)

Legal Description:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on this the 10 day of November 2020.

Signature of Grantor

PATRICIA A. ELDER P.O.A. for GERALDINE BAXTER Grantor

STATE OF NEVADA)
COUNTY OF CLARK)

On this the Odd day of November 2020, personally appeared before me, a Notary Public, in and for said county and state, PATRICIA A. ELDER, Power of Attorney For GERALDINE BAXTER, personally known to me or proved to me on the basis of satisfactory evidence to the be the person described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal.

Notary Public

Aty Commission Expires: () 2 (7 (



EXHIBIT A"

A Parcel of land situate in the SWL/4 of the NEL/4, Section 31, Township 1 North, Range 69 East, M. D. B. & M., being more particularly described as follows:

Beginning at the North Point (1) from which the North Quarter Corner of said Section 31, bears N 26° 20' W a distance of 1541.30 feet more or less, thence S 45° E a distance of 208.71 feet more or less, to the East Corner (2); thence S 45° W a distance of 208.71 feet more or less, to the South Corner (3); thence N 45° W a distance of 208.71 feet more or less to the West Corner (4); thence N 45° E a distance of 208.71 feet more or less to the point of beginning. Said Parcel contains 1.0 acres, more or less.

Together with all singular the tenements, hereditaments and apurtenances thereunto belonging or in anywise appertaining.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 006-291-20	\
b.	\
c.	\
d.	\
2. Type of Property:	\
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
	Notes:
g. Agricultural h. Mobile Home Other	1101.03.
3.a. Total Value/Sales Price of Property	3
b. Deed in Lieu of Foreclosure Only (value of prope	ny
c. Transfer Tax Value:	<u></u>
d. Real Property Transfer Tax Due	3
A KOTI III ALI CILI III II	
4. If Exemption Claimed:	07
a. Transfer Tax Exemption per NRS 375.090, Se	
b. Explain Reason for Exemption: Transfer with	out consideration to a trust
5. Partial Interest: Percentage being transferred: 100	
The undersigned declares and acknowledges, under pe	
and NRS 375.110, that the information provided is co	The state of the s
and can be supported by documentation if called upor	
Furthermore, the parties agree that disallowance of an	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
Day on	_ \
Signature 1 Oct 12 MA	Capacity: Grantor
	. / /
Signature	Capacity: Trustee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: GERALDINE BAXTER	Print Name: The Patricia A. Elder Trust
Address: 617 Bullwhip Court	Address: 617 Bullwhip Court
City: Henderson	City: Henderson
State: Nevada Zip: 89011	State: Nevada Zip: 89011
COMPANY/PERSON REQUESTING RECORDS	NG (Required if not seller or buyer)
Print Name: LEGAL FORMS NEVADA	Escrow #
Address: 2799 E TROPICANA AVE STE H	
City: LAS VEGAS	State:NV Zip: 89121